

108689

6/30

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTOR CECIL W. MARSDON and DAISY A. MARSDON, Husband and Wife,  
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The North 6 feet of the East 100 feet of the following described property:  
That portion of Lot 21, as shown by Map of a Re-Subdivision of the Rancho La Sierra, as per plat recorded in Book 6 of Maps, page 70, records of said County, described as follows: Beginning at the Southwesterly corner of Block "D" of Bonnie Banks Tract, recorded in Book 11 of Maps, page 55, records of said County; thence South 14° 47' East 108 feet; thence Northeasterly to a point in the Westerly line of a 25 foot Right of Way described in Deed from L. A. Hudden to Riverside Groves and Water Company, recorded in Book 291, page 218 of Deeds, which is 95 feet Southeasterly from the Southerly line of Bonnie Banks Tract; thence Northwesterly along the Westerly line of said 25 foot Right of Way, 95 feet to the Southerly line of said Bonnie Banks Tract; thence South 89° 40' West, along the Southerly line of said Bonnie Banks Tract, 194.6 feet to the point of beginning.

DIST. ONT  
W.O. 234-8040  
-1051  
M.S. 1999  
APPVD.  
BY RMG  
DATE 1-19-57

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 15th day of MAY, 1957

Witness:

[Signature]  
[Signature]

Signature of Grantor(s)

Cecil W. Marsden

CECIL W. MARSDON

Daisy A. Marsden

DAISY A. MARSDON

STATE OF CALIFORNIA,

COUNTY OF

CORNER OF  
PLATE OF CYCLOPS

personally known to me to be the person whose name is subscribed to the within instrument, as a Witness thereto, who being by me duly sworn, deposes and says:

That he resides in San Bernardino County, and that he was present and saw Cecil W. Marsden and Daisy A. Marsden

personally known to him to be the same person described in and whose name s are subscribed to the within and annexed instrument as the Parties thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal.

(Seal) Eva Mae Merchant  
Notary Public in and for said County and State.

INDEXED  
Book & Paged  
72579

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD  
OCT 9 1957  
10 Min Post 11 o'clock A.M.  
At Request of Grantee  
Recorded in Official Records  
BOOK 2160 PAGE 301  
Et Seq., Records of Riverside County, California  
JACK A. ROSS  
Recorder  
Beverly  
Deputy Recorder  
FEES \$ 2.00

5800-329

1108689

2.00