

93782
1137

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTORS, WALTER M. BRUESKE AND LENORA MAY BRUESKE (Husband and Wife)
hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors
and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and
over the real property hereinafter described, situated in the County of Riverside,
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

5800-33

The Southeasterly 5 feet of that portion of Lots 13 and 14,
Block 35, of the lands of Riverside Land and Irrigating Company,
recorded in Book 1 of Maps, page 70, records of San Bernardino
County, as conveyed to the Grantors herein by deed dated July 18,
1947, and recorded August 20, 1947, in Book 854, Official Records,
page 576, records of said County.

APPROVED AS TO DESCRIPTION
H. L. WHEELER BY *[Signature]*
DATE 9 21 1947
DIST. *[Signature]*
W. O. 60340661
M. S. 49-99
J.O. 0330

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access
to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein
granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric
line.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 10 day
of December, 1947.

Witness:

Signature of Grantor(s):

[Signature]
[Signature]

Walter M. Brueske
Lenora May Brueske

5800-33

STATE OF CALIFORNIA

COUNTY OF _____

ss.

2800

On this _____ day of _____, 194____, before me, _____, a Notary Public in and for said County and State, personally appeared _____, known to me, (or proved to me on the oath of _____), to be the person whose name _____ subscribed to the within instrument, and acknowledged to me that _____ he _____ executed the same.

(Direct Form)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

Notary Public in and for said County and State

My commission expires on _____

STATE OF CALIFORNIA

COUNTY OF San Bernardino

ss.

On this 11th day of December, 1947, before me, E. M. Taylor, a Notary Public in and for said County and State, personally appeared R. A. Grant personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of San Bernardino, State of California, that he was present and saw Walter M. Brueske, Lenora May Brueske personally known to him to be the same person described in and whose names are subscribed to the within instrument as parties thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

(Witness Form)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

E. M. Taylor
Notary Public in and for said County and State

My commission expires on 7-10-50

3910

Return to
SOUTHERN CALIFORNIA EDISON COMPANY LTD.

San Bernardino P. O. Box 354 1157
Los Angeles 53, California

Attention Right of Way and Land Department

GRANT OF EASEMENT

GRANTOR
GRANTOR
GRANTOR

RECEIVED FOR RECORD

SOUTHERN CALIFORNIA EDISON COMPANY LTD.

Dated _____ 19____

REQUEST OF

COPIED IN BOOK NO. 881

CITIZEN RECORDS PAGE 353

SO. RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

JACK A. FOSS

DEPUTY RECORDER

BY J. A. Foss

1947

D. Lucette

J. Hale

1947

93782

354/575+6

Received for Record Aug 20, 1947 at 30 Min. past 9 o'clock A.M. at request #2427 of United Title Guaranty Company. Copied in Book No. 854 of Official Records, Page 574, et seq., Records of Riverside County, California. Fees, \$1.00

Jack A. Ross, Recorder
By Alene Waldron, Deputy Recorder

Compared: Copyist M. Radford; Comparer A. Sunstedt

DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, the Beneficiary and holder of the Deed of Trust made, executed and delivered on June 19, 1947 by ALFRED J. COLE and STELLA B. COLE, husband and wife, to CORPORATION OF AMERICA, a California Corporation, as Trustee for BANK OF AMERICA NATIONAL TRUST & SAVINGS ASSOCIATION, a national banking association, as Beneficiary, which Deed of Trust was recorded on July 1, 1947, in the office of the County Recorder of Riverside, County of Riverside, State of California, in Book 784 of Official Records, at Page 363, et seq., has requested the Trustee under said Deed of Trust to reconvey the premises therein described; and

WHEREAS, CORPORATION OF AMERICA is now the Trustee under said Deed of Trust; NOW, THEREFORE, the CORPORATION OF AMERICA, a corporation, as said Trustee, does hereby grant, remise, release and reconvey to the person or persons legally entitled thereto, all the estate and interest derived to it, by or through said Deed of Trust, in the lands therein described, together with the appurtenances; special reference being hereby made to said Deed of Trust and the record thereof, for a particular description of said lands.

IN WITNESS WHEREOF, said CORPORATION OF AMERICA, as such Trustee, has caused these presents to be executed by an officer, to-wit: J. McManus, Jr., Assistant Cashier of the BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION and ex-officio agent of said CORPORATION OF AMERICA, by virtue of a resolution of the Board of Directors of said Corporation heretofore recorded in the aforesaid County.

DATED August 9, 1947.

CORPORATION OF AMERICA,
a Corporation,
Trustee
By J. McManus, Jr., Its Agent,
Assistant Cashier

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) 39.

On this 9th day of August, 1947, before me, the undersigned, a Notary Public in and for said Riverside County, personally appeared J. McManus, Jr., an officer to-wit Assistant Cashier of the BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, and ex-officio agent of CORPORATION OF AMERICA, a corporation, known to me to be the person who executed the within instrument on behalf of CORPORATION OF AMERICA, a corporation, therein named, and acknowledged to me that said CORPORATION OF AMERICA, a corporation, executed the same, as such trustee.

WITNESS My hand and official seal.

(NOTARIAL SEAL)

My Commission Expires Feb. 25, 1949

E. W. Smith
Notary Public in and for said
Riverside County and State.

Received for Record Aug 20, 1947 at 30 Min. past 9 o'clock A.M. at request of #2428 United Title Guarant Company. Copied in Book No. 854 of Official Records, Page 575, Records of Riverside County, California. Fees, \$1.00

Jack A. Ross, Recorder,
By Alene Waldron, Deputy Recorder

Compared: Copyist M. Radford; Comparer A. Sunstedt

No. 13054Cjm
LORREN COLE ET AL)
TO)
C. J. BRUESKE)

GRANT DEED

3800

IN CONSIDERATION of Ten and No/100 Dollars LORREN COLE and BLANCHE COLE, husband and wife do hereby GRANT to C. J. BRUESKE, a single man all that Real Property situate in the County of Riverside, State of California, described as follows:

That portion of Lots 11, 12, 13, and 14, Block 35 of the Lands of the Riverside Lands and Irrigating Company, as shown by map on file in Book 1, page 70 of Maps, Records of San Bernardino County, California, described as follows:

BEGINNING at a point on the Northwesterly line of Magnolia Avenue 652 feet Northeastly from the Southwesterly corner of said Block 35, for true point of beginning;

Thence Northeastly on the Northwesterly line of Magnolia Avenue 150 feet;

THENCE Northwesterly and parallel with the Southwesterly line of said Block 35, 290 feet;

THENCE Northeastly and parallel with the Northwesterly line of Magnolia Avenue, 15 feet;

THENCE Northwesterly and parallel with the Southwesterly line of said Block 35, 526.33 feet;

THENCE Southwesterly and parallel with the Northwesterly line of Magnolia Avenue, 488.5 feet;

THENCE Southeastly and parallel with the Southwesterly line of said Block 35, 526.33 feet to point on a line parallel with the Northwesterly line of Magnolia Avenue and 290 feet therefrom;

THENCE Northeastly and parallel with the Northwesterly line of Magnolia Avenue, 163.4 feet;

THENCE Southeastly and parallel with the Southwesterly line of said Block 35, 290 feet to the point of beginning.

Provided however, that this grant is made upon the express condition that no building shall be constructed, moved or maintained, upon any portion of above described property nearer than 40 feet from the Northwesterly line of Magnolia Avenue.

SUBJECT TO:

1. Taxes for the Fiscal year 1947-1948.
2. Conditions, Restrictions, Easements, Reservations, Rights and Rights of way of Record.

WITNESS our hands this 29th day of July, 1947.

Lorren Cole
Blanche Cole

U.S.I.R.S. \$7.70 Cancelled

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) SS.

On this 1st day of August, 1947, before me, F. S. Carpenter, a Notary Public in and for said County, personally appeared Lorren Cole and Blanche Cole, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged that they executed the same.

WITNESS my hand and Official Seal.

(NOTARIAL SEAL)

F. S. Carpenter,
Notary Public in and for
said County and State

#2429

Received for Record Aug 20, 1947 at 30 Min. past 9 o'clock A.M. at request of United Title Guaranty Company. Copied in Book No. 854 of Official Records, Page 575, et seq., Records of Riverside County, California.

Fees, \$1.10

Jack A. Boas, Recorder
By Alene Waldron, Deputy Recorder

Compared: Copyist M. Radford; Comparer A. Sunstedt

No. 13054C

ja
C. W. BRUESKE)
TO)
WALTER M. BRUESKE ET AL)

GRANT DEED

IN CONSIDERATION of Ten and No/100 Dollars C. W. BRUESKE, a single man do hereby GRANT TO WALTER M. BRUESKE and LYNORA MAY BRUESKE, husband and wife, as joint tenants, all that Real Property situate in the County of Riverside, State of California described as follows:

That portion of Lots 11, 12, 13, and 14, Block 35 of the Lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1, page 70 of Maps, Records of San Bernardino County, California, described as follows:

COMMENCING at the Southwest corner of said Block 35;

Thence Northeastly on the Northwesterly line of Magnolia Avenue, 977 feet;

Thence Northwesterly and parallel with the Southwesterly line of said Block 35, 290 feet to the true point of beginning;

Thence Southwesterly and parallel with the Northwesterly line of Magnolia Avenue, 488.5 feet;

5800