

6/10=3

BOOK 2160 PAGE 313
168697

GRANT OF EASEMENT
(INDIVIDUAL)

RAYMOND A. MUSSO and WINNIE V. MUSSO, Husband and Wife;
THE GRANTOR ALLEN D. ALMER and MARGARET ALMER, Husband and Wife,
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over
the real property hereinafter described, situated in the County of ~~SAN BERNARDINO~~ RIVERSIDE
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

The Southerly 6 feet of that portion of Lot 12, Block 4,
La Granada, as per plat recorded in Book 12 of Maps, pages
42 to 51 inclusive, records of said County, as conveyed to
the Grantors herein by deed recorded in June 1957, as In-
strument No. 41299, Book 2099, page 352, Official Records
of said County.

DIST. 6034
0010
W. O.
-2294
M. B.
50-99
APPVD.
BY RAG
DATE -12-57

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 26th day
of September, 1957.

Witness:

Signature of Grantor(s):

Raymond A. Musso
RAYMOND A. MUSSO
Winnie V. Musso
WINNIE V. MUSSO
Allen D. Almer
ALLEN D. ALMER
Margaret Almer
MARGARET ALMER

STATE OF CALIFORNIA,
COUNTY OF Riverside

On this 26th day of September,
A. D., 1957, before me, a Notary Public in
and for said County and State, personally appeared
Raymond A. Musso, Winnie V. Musso,
Allen D. Almer and Margaret Almer
known to me to be the persons whose names
are subscribed to the within Instrument, and
acknowledged to me that they executed the
same.

IN WITNESS WHEREOF, I have hereunto set my
hand and affixed my official seal the day and year in
this certificate first above written.

Dany A. Mason
Notary Public in and for said County and State.
My Commission Expires May 8, 1960

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD
OCT 9 1957
10 Min Past 11 o'Clock
Request of Grantees
Recorded Official Records
BOOK 2160 PAGE 313
Et Seq., Records of Riverside County,
California
JACK A. ROSS
Recorder
Beverly Ross
Deputy Recorder
FEES \$ 20.00
Book & Pages 2.00
COMPARER
[Signature]

72592