

93794  
613

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTORS, LORREN COLE AND BLANCHÉ COLE (Husband and Wife) hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

5800-34

The Northwesterly 5 feet of the Southeasterly 295 feet of Lot 13, Block 35, of the Lands of Riverside Land and Irrigating Company, recorded in Book 1 of Maps, page 70, records of San Bernardino County.

Excepting therefrom that portion of Lot 13, Block 35, as conveyed to Walter M. Brueske, et ux, by deed dated July 18, 1947, and recorded August 20, 1947, in Book 854 Official Records, page 576, records of said County.

APPROVED AS TO DESCRIPTION  
H. L. WHEELER BY  
DATED DEC 9 1947  
V.O. 6330  
DIST. East  
W.O. 6011-0661  
M.S. 49-99

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 10 day of December, 1947.

Witness:

Signature of Grantor(s):

*R.A. Grant*  
*R.A. Grant*

*Lorren Cole*  
*Blanche Cole*

5800-34

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_ } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 194\_\_\_\_, before me, \_\_\_\_\_, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_, known to me, (or proved to me on the oath of \_\_\_\_\_), to be the person whose name \_\_\_\_\_ subscribed to the within instrument, and acknowledged to me that \_\_\_\_\_ he \_\_\_\_\_ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) \_\_\_\_\_ Notary Public in and for said County and State  
My commission expires on \_\_\_\_\_

(Direct Form)

STATE OF CALIFORNIA  
COUNTY OF San Bernardino } ss.

On this 11th day of December, 1947, before me, E. M. Taylor, a Notary Public in and for said County and State, personally appeared R. H. Grant personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of San Bernardino, State of California, that he was present and saw Lauren Cole Blanche Cole personally known to him to be the same person s described in and whose name s are subscribed to the within instrument as \_\_\_\_\_ part s thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) \_\_\_\_\_ E. M. Taylor  
Notary Public in and for said County and State  
My commission expires on 7-10-50

(Witness Form)

Return to  
SOUTHERN CALIFORNIA EDISON COMPANY LTD.  
P. O. Box 531  
508 - Angels 53, California  
Attention Right of Way and Land Department

3911

GRANT OF EASEMENT

GRANTOR \_\_\_\_\_  
GRANTOR \_\_\_\_\_  
To \_\_\_\_\_

SOUTHERN CALIFORNIA EDISON COMPANY LTD.  
RECEIVED FOR RECORD  
DEC 31 1947  
DATED 11-19-47 FILED 11-19-47  
REQUEST OF \_\_\_\_\_  
COPIED IN BOOK NO. 882 OF \_\_\_\_\_  
OFFICIAL RECORDS PAGE 250 FI  
SEQ. RECORDS OF RIVERSIDE COUNTY,  
CALIFORNIA  
BY A. A. ROSS RECORDER  
BY Agnes C. ... DEPUTY RECORDER  
DEC 2 1947

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