

62/92709

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR ANTHONY LO PRESTE and GRACE LO PRESTE, Husband and Wife,
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over
the real property hereinafter described, situated in the County of RIVERSIDE
State of California, an electric line, consisting of ~~power, necessary lines and~~ anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

Two strips of land lying within Section 15, Township 3 South, Range 6 West, S.B.B.
& M. which strips of land are described as follows:

Strip No. 1: A strip of land 4 feet in width the easterly line of which is described
as follows: Beginning at the Northwest corner of La Sierra Casa Tract, recorded in
Book 12 of Maps, pages 58 and 59, records of said County, said point being delineated
on Record of Survey, Book 8, page 91; thence South 76° 15' 45" West 120 feet to the
True Point of Beginning; thence South 12° 24' 30" East 75 feet.

Strip No. 2: A strip of land 2 feet in width the centerline of which is described
as follows: Beginning at the Northwest corner of said La Sierra Casa Tract; thence
South 76° 15' 45" West 120 feet; thence South 12° 24' 30" East 1 foot to the True
Point of Beginning; thence South 76° 15' 45" West, 25 feet.

Saving and excepting from Strip No. 1 any portion thereof lying within the following
described property: Beginning at the Northwest corner of La Sierra Casa Tract,
recorded in Book 12 of Maps, pages 58 and 59, said point being delineated on Record
of Survey filed in Book 8, page 91; thence South 12° 24' 30" East 150 feet; thence
South 76° 15' 45" West 120 feet; thence North 12° 24' 30" West 150 feet; thence
North 76° 15' 45" East 120 feet to the point of beginning.

DIST. 034
W. 8.
-0272
M. 5.
9-99
APPVD.
BY
RAG
DATE
-10-58

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantor ^s have executed this instrument this 18th day
of March, 1958

Witness:
Frank C. Limon
Frank C. Limon

Signature of Grantor(s):
Anthony Lo Preste
ANTHONY LO PRESTE
Grace Lo Preste
GRACE LO PRESTE

STATE OF CALIFORNIA
COUNTY OF San Bernardino } ss.

On March 18, 1958
before me, the undersigned, a Notary Public in and for
said County and said State, personally appeared
Frank C. Limon

personally known to me to be the person whose name
is subscribed to the within Instrument, as a Witness
thereto, who being by me duly sworn, deposes and says:
That he resides in Los Angeles Co.,
and that he was present and saw Anthony
Lo Preste and Grace Lo Preste
personally known to him to be the same person as
described in and whose names are subscribed to the
within and annexed Instrument as the Parties
thereto, execute and deliver the same, and they
acknowledged to said affiant that they executed
the same; and that said affiant subscribed his
name thereto as a Witness.

WITNESS my hand and official seal
(Seal) Eva Thae Therschant
Notary Public in and for said County and State.

(Witness)
My Commission Expires Mar. 11, 1959

SPACE BELOW FOR RECORDER'S USE ONLY

27937

RECEIVED FOR RECORD
APR 17 1958
At Request of Grantee

Recorded in Official Records
BOOK 2257 PAGE 16
JACK A. ROSS
COUNTY CLERK
INDEXED
3 Pages
FEE \$ 2.00
PHOTOSTATED
M. O'Connell

57 000 - 368