

93765
6137

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR C. W. BRUESKE
hereby grant & to SOUTHERN CALIFORNIA EDISON COMPANY ~~INC.~~, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

5800-37

The Northwesterly 5 feet of the Southeasterly 290 feet of that portion of Lots 13 and 14, Block 35, of the lands of Riverside Land and Irrigating Company, recorded in Book 1 of Maps, page 70, records of San Bernardino County, as conveyed to the Grantor herein by deed dated July 29, 1947, and recorded August 20, 1947, in Book 854, Official Records, page 575, and by deed dated July 8, 1947, and recorded July 14, 1947, in Book 842 Official Records page 263, records of said County.

Excepting therefrom the Southwesterly 100 feet.

APPROVED AS TO DESCRIPTION
H. L. WHEELER, CLERK
DISTRICT 9, COUNTY OF RIVERSIDE
11.8 49-99
11.0 0350

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 10 day of December, 1947

Witness:
B. A. Grant

Signature of Grantor(s):
C. W. Brueske

5800-37

STATE OF CALIFORNIA
COUNTY OF

ss.

On this day of 194....., before me,
....., a Notary Public in and for
said County and State, personally appeared.....,
known to me, (or proved to me on the oath of.....),
to be the person..... whose name..... subscribed to the within instrument, and acknowledged
to me that..... he..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
in this certificate first above written.

(Seal) Notary Public in and for said County and State

My commission expires on.....

(Direct Form)

STATE OF CALIFORNIA
COUNTY OF San Bernardino ss.

On this 11th day of December, 1947, before me,
E. M. Taylor, a Notary Public in and for
said County and State, personally appeared R. A. Grant
personally known to me to be the same person whose name is subscribed to the within instrument as a sub-
scribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of
San Bernardino, State of California, that he was present and saw
C. W. Thueske

personally known to him to be the same person.... described in and whose name.... is/are subscribed to the
within instrument as party... thereto, sign and execute the same; and that he, the affiant, then and
there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
in this certificate first above written.

(Seal) Notary Public in and for said County and State

My commission expires on 7-10-50

(Witness Form)

391A

Return to
SOUTHERN CALIFORNIA EDISON COMPANY LTD.
San Bernardino P. O. Box ~~1131~~ 1131
105 N. Orange St., California
Attention Right of Way and Land Department

GRANT OF EASEMENT

GRANTOR
GRANTOR
To

SOUTHERN CALIFORNIA EDISON COMPANY LTD.

RECEIVED FOR RECORD	
DEC 31 1947	
Dated <u>11th</u> day of <u>December</u> 19 <u>47</u>	
Request of <u>E. M. Taylor</u>	
COPIED IN BOOK NO. <u>888</u>	OF <u>888</u>
CIVIL RECORDS PAGE <u>58</u>	OF <u>58</u>
SEC. RECORDS OF RIVERSIDE COUNTY, CALIFORNIA	
JACOB A. ROSS, RECORDER	
BY <u>Debra C. Huber</u> DEPUTY RECORDER	

180/6
D. Morris

93765

No. 12965-0

Sp
ALFRED J. COLE, ET AL)
TO)
C. W. BRUESKE)

GRANT DEED

In Consideration of Ten and No/100 Dollars, ALFRED J. COLE and STELLA R. COLE, husband and wife, do hereby GRANT to C. W. BRUESKE, a single man, all that Real Property situate in the County of Riverside, State of California described as follows:

That portion of Lot 14, Block 35 of the LANDS OF THE RIVERSIDE LANDS AND IRRIGATING COMPANY, as shown by Map Book 1, page 70, Records of San Bernardino County, California, described as follows:

BEGINNING at a point on the Northwesterly line of Magnolia Avenue, 802 feet Northwesterly from the Southwest corner of said Block 35;

THENCE Northwesterly parallel with the Northwesterly line of Polk Street, 290 feet;

THENCE Northwesterly parallel with the Northwesterly line of Magnolia Avenue 175 feet;

THENCE Southeasterly parallel with the Northwesterly line of Polk Street, 290 feet to the Northwesterly line of Magnolia Avenue;

THENCE Southwesterly on the Northwesterly line of Magnolia Avenue, 175 feet to the point of beginning.

RESERVING therefrom the Northwesterly 25 feet thereof for street purposes. No buildings to be constructed or maintained nearer than 40 feet from the Northwesterly line of Magnolia Avenue.

SUBJECT TO:

1. Taxes for the fiscal year 1947-48, payable in November 1947.
2. Conditions, restrictions, reservations, easements, rights and rights of way of record.

WITNESS our hands this 8th day of July, 1947.

Alfred J. Cole
Stella R. Cole

U.S.I.R.S. 82.75 Cancelled.

STATE OF CALIFORNIA,)
County of Los Angeles.) ss.

On this 9th day of July, 1947, before me, the undersigned, a Notary Public in and for said County, personally appeared Alfred J. Cole and Stella R. Cole, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged that they executed the same.

WITNESS my hand and Official seal.

E. S. Cavanaugh
Notary Public in and for
said County and State.

(NOTARIAL SEAL)

My Commission Expires Feb. 14, 1953.

Received for record Jul 14, 1947, at 30 Min. past 9 o'clock A. M. at request of United Title Guaranty Company. Copied in Book No. 842 of Official Records, page 263, Records of Riverside County, California. #1511
Fees \$1.00

Jack A. Ross, Recorder.

Compared; Copyist: I. Sieraga

Comparer: C. Morey.

V. M. HYDE)
TO)
MRS WILLIE F. RUTH)

2075
DEED

THIS INSTRUMENT, Made the 8th day of July, 1947, between V.M. HYDE, Tax Collector of the County of Riverside, State of California, first party, and MRS. WILLIE F. RUTH, a married woman, of the County of Riverside, State of California, second party.

WITNESSETH: That whereas, the real property hereinafter described was duly sold and conveyed to the State of California for the non-payment of taxes which had been legally levied and which were a lien upon said property under and in accordance with law; and,

WHEREAS, subsequent thereto and in conformity with law, the State of California, acting by and through V. M. HYDE, Tax Collector, as aforesaid, did offer said property hereinafter described, for sale at public auction to the highest bidder on the 8th day of July, 1947, and,

WHEREAS, the highest bid at said auction was the sum of Ninety & No/100 DOLLARS, which bid was made by the second party herein, whereupon said property was regularly

For instrument referring to this book see
Book 1294 of Official Records Page 217