

93927  
6137

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTOR PATRICIA SMITH

hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY ~~INC~~, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

5800-38

The Northwesterly 5 feet of that portion of Lot 13, Block 35, of the Lands of Riverside Land and Irrigating Company, recorded in Book 1 of Maps, page 70, records of San Bernardino County, as conveyed to the Grantor herein by deed dated February 1, 1947, and recorded February 24, 1947, in Book 818, Official Records, page 453, records of said county.

APPROVED AS TO DESCRIPTION  
U. L. WHEELER BY *[Signature]*  
DATE DEC 9 1947  
V. O. 0350

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 10 day of December, 1947.

Witness:

*[Signature]*

Signature of Grantor(s):

*[Signature]*

5800-38

(over)

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_ } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 194\_\_\_\_, before me,  
\_\_\_\_\_, a Notary Public in and for  
said County and State, personally appeared \_\_\_\_\_,  
known to me, (or proved to me on the oath of \_\_\_\_\_),  
to be the person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the within instrument, and acknowledged  
to me that \_\_\_\_\_ he \_\_\_\_\_ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year  
in this certificate first above written.

(Seal) \_\_\_\_\_ Notary Public in and for said County and State  
My commission expires on \_\_\_\_\_

(Direct Form)

STATE OF CALIFORNIA  
COUNTY OF San Bernardino } ss.

On this 11th day of December, 1947, before me,  
E. M. Taylor, a Notary Public in and for  
said County and State, personally appeared L. H. Grant  
personally known to me to be the same person whose name is subscribed to the within instrument as a sub-  
scribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of  
San Bernardino State of California, that he was present and saw  
Patricia Smith

personally known to him to be the same person \_\_\_\_\_ described in and whose name \_\_\_\_\_ is/are subscribed to the  
within instrument as \_\_\_\_\_ part.y... thereto, sign and execute the same; and that he, the affiant, then and  
there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year  
in this certificate first above written.

(Seal) E. M. Taylor  
Notary Public in and for said County and State  
My commission expires on 7-1-2-50

(Witness Form)

3915

Return to  
SOUTHERN CALIFORNIA EDISON COMPANY LTD.  
P. O. Box 641 1131  
San Bernardino, California  
Attention Right of Way and Land Department

GRANT OF EASEMENT

GRANTOR

GRANTOR

RECEIVED FOR RECORD  
DEC 31 1947

Dated \_\_\_\_\_ 19\_\_\_\_  
DEPTED IN BOOK NO. 878  
OFFICIAL RECORDS PAGE 462  
S.E.O., RECORDS OF RIVERSIDE COUNTY,  
CALIFORNIA  
BY JACK A. ROSS  
DEPUTY RECORDER

BY James B. [Signature]  
DEPUTY RECORDER

180/6  
E. Miller  
A. Edney

18686

No. 11770 3

Alfred J. Cole et al )  
To ) GRANT DEED  
PATRICIA SMITH )

IN CONSIDERATION of ten dollars ALFRED J. COLE and STELLA R. COLE husband and wife, do hereby grant to PATRICIA SMITH, a married woman all that real property situate in the - County of Riverside, State of California, described as follows:

All that portion of Lot 13 Block 35 of Lands of the Riverside Land and Irrigating Company, particularly described as follows:

Beginning at a point on the Southeastery line of Lot 13, 150.2 feet Northeast-  
erly of the Southwest corner thereof;

Thence Northwestery and parallel with the Northeastery line of Lot 13, 290  
feet;

Thence Northeastery and parallel with the Southeastery line of said Lot, 70  
feet;

Thence Southeastery and parallel with the Southwestery line of said Lot 13  
20 feet to a point on the Southeastery line of Lot 13;

Thence Southwestery along the Southeastery line of Lot 13, 70 feet, more or  
less, to the point of beginning.

Subject to a provision that any house built thereon shall be placed 40 feet from  
the street line.

SUBJECT TO: 1. Second installment of taxes for the fiscal year 1946-47.  
2. Conditions, restriction, reservations, easements, rights, and  
rights of way of record

Witness our hands this 1st day of February, 1947.

Alfred J. Cole  
Stella R. Cole

Witness my hand and official seal

STATE OF CALIFORNIA )  
County of Riverside ) ss.

On this 1st day of February, 1947, before me, the undersigned, a Notary Public  
in and for said County, personally appeared ALFRED J. COLE and STELLA R. COLE known to  
me to be the persons whose names are subscribed to the foregoing instrument and acknowl-  
edged that they executed the same.

Witness my hand and official seal.

(No. 11770 3)

F. J. Carpenter  
Notary Public in and for  
said County and State.

Received for record Feb 24, 1947 at 4 o'clock P.M. at request of UNITED TITLE  
COMPANY Copied in Book No. 818 of Official Records, page 453 Records of River-  
side County, California.

Fees \$1.00

Jack H. Ross, Recorder  
By Kathleen Charles, Deputy Recorder

Compared: Copyist Joyce Gold; Comparer T. Bernard

CARL F. CHOATE ET AL )  
To ) GRANT DEED  
E. BANDBINGA ET AL ) JOINT DEED

CARL F. CHOATE, and VINCE MAX CHOATE, husband and wife, of p/o box 62,  
Clearwater county of Los Angeles, State of California, for and in consideration of the  
sum of ten dollars the receipt whereof is hereby acknowledged do hereby grant to E.  
BANDBINGA and GLADYS C. BANDBINGA, husband and wife, as joint tenants, all that real  
property situated in - County of Riverside, State of California, bounded and described  
as follows:

That portion of farm lot one hundred ninety-five (195) of the lands of the  
San Jacinto Land Association as shown by map on file in the office of the County Recorder  
of the County of San Diego, State of California in Book 8 of Maps, at page 357 thereof,  
by metes and bounds, beginning at a stake in the Southwest corner of the North half of  
the South half of said lot, thence North one hundred seventy feet (170) thence at right

5800