

173096

GRANT OF EASEMENT (INDIVIDUAL)

THE GRANTOR ~~JESSIE G. GRIFFIS~~ HOMER L. WINTERS AND GOLDIE C. WINTERS, husband & wife hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 6 feet in width lying within the following described property:

That portion of Lot 12, Block 12, La Granada, as per plat recorded in Book 12 of Maps, pages 42 to 51 inclusive, records of said County, described as follows: Beginning at the Southeasterly corner of said Lot 7; thence North 79° 24' 20" West along the Southerly line of said Lot 7 a distance of 372.36 feet to the most Westerly corner thereof; thence North 9° 33' East along the Westerly line of said Lot 7 a distance of 110 feet; thence North 75° 58' 50" East a distance of 125.2 feet; thence South 18° 18' East a distance of 100 feet; thence North 75° 58' 50" East a distance of 150 feet to the Easterly line of said Lot 7; thence South 18° 18' East along the Easterly line of said Lot 7 a distance of 156.47 feet to the point of beginning.

With the center of the 6 foot strip of land being described as follows: Beginning at a point on the West line of Tomlinson Avenue, distant 25 feet Northerly of the Southeasterly corner of said Lot 7; thence Westerly to a point on the Southerly line of said Lot 7, distant 83 feet Westerly of the center line of said Tomlinson Avenue.

DIST. 6034 0040 W.O. 8-0421 M.S. 9-99 APPVD. BY RAG DATE -15-58

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 28th day of April, 1958.

Witness:

Signature of Grantor(s):

Frank C. Limon Frank C. Limon

Homer L. Winters Goldie C. Winters

STATE OF CALIFORNIA COUNTY OF

San Bernardino } ss.

On April 28, 1958

before me, the undersigned, a Notary Public in and for said County and said State, personally appeared

Frank C. Limon

personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:

That he resides in Los Angeles Co.,

and that he was present and saw Homer L. Winters and Goldie C. Winters,

personally known to him to be the same persons described in and whose names are subscribed to the within and annexed Instrument as the parties

thereto, execute and deliver the same, and they

acknowledged to said affiant that they executed

the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal.

(Seal) Eva Mae Threchant

Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

35951

RECEIVED FOR RECORD

MAY 19 1958

20 Min. Per. 11 o'clock AM

Grantee

BOOK 2273 PAGE 250

JACK ROSS Deputy Recorder

INDEXED Book 3

REC'D & FILED

5800