

174328

GRANT OF EASEMENT (INDIVIDUAL)

THE GRANTOR... EUGENE PAUL COOK and CARMELINE R. COOK, Husband and Wife hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of... RIVERSIDE State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The Northwesterly 6 feet of the following described property:

That portion of the Southeasterly 185 feet of Lot 3, Block 74, La Sierra Heights Tract No. 2, as per plat recorded in Book 7 of Maps, page 66, records of said County, described as follows:

Commencing at the most Southerly corner of said lot; thence Northeasterly along the Southeasterly line of said lot, to a point which is 300 feet Southwesterly from the Northeasterly line of said lot, and the True Point of Beginning; thence Northwesterly parallel with the Southwesterly line of said lot, to a point in the Northwesterly line of the Southeasterly 185 feet of said lot (said Northwesterly line of the Southeasterly 185 feet being parallel with the Southeasterly line of said lot), thence Southwesterly along the Northwesterly line of said Southeasterly 185 feet of Lot 3, 60 feet; thence Southeasterly parallel with the Southwesterly line of said Lot 3, to a point in the Southeasterly line of said lot which is 60 feet Southwesterly from the True Point of Beginning; thence Northeasterly 60 feet to the True Point of Beginning.

DIST. 6034 0040 W.O. 8-0756 M.S. 50-99 APPVD. BY RAG DATE 6-3-58

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 10th day of June, 1958

Witness:

Frank C. Limon (Signature)

Signature of Grantor(s):

Eugene Paul Cook Carmeline R. Cook (Signatures)

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO } ss.

On June 10, 1958 before me, the undersigned, a Notary Public in and for said County and said State, personally appeared

Frank C. Limon

personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:

That he resides in Los Angeles County and that he was present and saw Eugene Paul Cook and Carmeline R. Cook

personally known to him to be the same persons described in and whose name is subscribed to the within and annexed Instrument as the Parties

thereto, execute and deliver the same, and they acknowledged to said affiant that they executed

the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal

(Seal) Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD JUN 19 1958 25 Min. Paid At Request of Grantee JACK A. ROSS Deputy Recorder FEES \$ 2.00

(Witness)

Commission Expires Mar. 11, 1959

5800-385