

BOOK 2302 PAGE 258

613
175060

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR JAMES H. OTTERSON and DOROTHY OTTERSON, Husband and Wife
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over
the real property hereinafter described, situated in the County of.....RIVERSIDE
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:
South

The East 6 feet of that portion of Lot 12, Block 51, Riverside Land and
Irrigating Company as per map recorded in Book 1, Page 70 of Maps, records of
the County of San Bernardino described as follows:

Commencing at a point in the centerline of Buchanan Street, South 33°
46' East 1161.35 feet from the centerline of Magnolia Avenue; thence
North 56° 01' East 40 feet to a point in the Northeasterly line of Buchanan
Street, for the point of beginning; thence North 56° 01' East 554.4 feet;
thence South 33° 46' East 567.7 feet more or less to a point in the Northerly
line of Indiana Avenue; thence North 65° 6' West 114 feet; thence South
70° 01' West 255.35 feet; thence South 60° 51' West 227.35 feet to a
point in the Northeasterly line of Buchanan Street, the 3 courses being
along the Northerly line of Indiana Avenue; thence North 33° 46' West
along the Northeasterly line of Buchanan Street 354.92 feet more or less to
the point of beginning.

DIST. 6034
0010
W. O.
8-0558
M. S.
18-99
APPVD.
BY FCL
DATE
6/13/58

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 19th day
of JUNE, 1958.

Witness:
Howard T. Ford
Howard T. Ford

Signature of Grantor(s):
James H. Otterson
JAMES H. OTTERSON
Dorothy Otterson
DOROTHY OTTERSON

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE } ss.
On JUNE 19, 1958
before me, the undersigned, a Notary Public in and for
said County and said State, personally appeared
HOWARD T. FORD
personally known to me to be the person whose name
is subscribed to the within Instrument, as a Witness
thereto, who being by me duly sworn, deposes and says;
That HE resides in NORCO
and that HE was present and saw JAMES H. OTTERSON & DOROTHY OTTERSON
personally known to HIM to be the same person
described in and whose name IS subscribed to the
within and annexed Instrument as IT Party
thereto, execute and deliver the same, and THEY
acknowledged to said affiant that THEY executed
the same; and that said affiant subscribed HIS
name thereto as a Witness.
WITNESS my hand and official seal.
(Seal) [Signature]
Notary Public in and for Said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

50815

RECEIVED FOR RECORD
JUL 16 1958
10 Min. Pay At Request of

Griffice
Recorder in Official Records
BOOK 2302 PAGE 258
By Sec. Records of Riverside County,
California

JACK A. ROSS
Recorder
[Signature]
Deputy Recorder

FEE \$ INDEX
PROTEST
COM FEE
[Signature]

5800-330