

BOOK **2323** PAGE **286**

GRANT OF EASEMENT
(INDIVIDUAL)

This is correction 6/49
175028

CLAIR L. HURT and ROY Z. HURT and
THE GRANTOR..... ZORUM H. HURT and THELMA V. HURT, Husband and Wife
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of..... RIVERSIDE
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows: The Southwest 6 feet, and the Southeast 10 feet of the Northwest 367 feet, of all that portion of Lots 5, 6, 11, 12, 13 and 14 in Block 51 of the Lands of the Riverside Land and Irrigating Company, as shown by Map recorded in Book 1, page 70 of Maps, San Bernardino County Records described as follows: COMMENCING at the point of intersection of the Easterly line of Buchanan Street with the Southerly Boundary line of the Right of Way as conveyed to Riverside, Santa Ana and Los Angeles Railway Company by deed recorded July 9, 1887, in Book 63, page 111 of Deeds, San Bernardino County Records; thence South 33° 46' East on said Easterly line of Buchanan Street, 915.96 feet; thence North 56° 01' East, 554.4 feet for the point of beginning; thence from said point of beginning North 56° 01' East, 606.6 feet to a corner of Lot 2 of the Combination Tract as shown by Map on file in Book 7, page 11 of Maps, Riverside County Records; thence South 33° 46' East on the Southwesterly line of said Lot 2, 669.26 feet to a point 100 feet Northwesterly from the center line of the canal of the Riverside Water Company measured along a line at a right angle thereto; thence South 23° 57' West, 199.7 feet; thence South 39° 16' West 150 feet; thence South 50° 47' West, 174 feet; thence South 59° 57' West 120.6 feet; the last four mentioned courses being parallel with the center line of said canal and distant 100 feet therefrom; thence North 33° 46' West, 825 feet to the point of beginning.

It is understood and agreed that the above line description is approximate only, it being the intention of the Grantor, by this conveyance to grant an easement for said electric line in the location in which said electric line shall be constructed on and over the above described property.

This document constitutes a correction of document dated June 28, 1958, and recorded as Document Number 50816 in Book 2302, Page 379 of Official Records of said County of Riverside.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor..... executed this instrument this..... 92..... day of..... August....., 1958.....

Witness:

Signature of Grantor(s):

.....
.....
.....

Clair L. Hurt
CLAIR L. HURT
Roy Z. Hurt
ROY Z. HURT
Zorum H. Hurt
ZORUM H. HURT
Thelma V. Hurt
THELMA V. HURT

STATE OF CALIFORNIA,
COUNTY OF Riverside

On this 9th day of AUGUST
A. D., 19....., before me, a Notary Public in and for said County and State, personally appeared
CLAIR L. HURT, ROY Z. HURT
ZORUM H. HURT & THELMA V. HURT
known to me to be the person..... whose name.....
..... are subscribed to the within Instrument, and acknowledged to me that..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Alfred C. Steward
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD
AUG 25 1958
20 Min. Part of Clerk
At Request of

67ntec
Recorded in Official Records
BOOK 2323 PAGE 286
Ed. Sec. Records of Riverside County, California

JACK A. ROSS
Deputy Recorder
FEES \$ 2.00

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