

93957
4137

**GRANT OF EASEMENT
(INDIVIDUAL)**

THE GRANTOR NELL M. WACHTMAN
hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY ~~INC.~~, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

.5800-40

The Northwesterly 5 feet of that portion of Lot 13, Block 35, of the Lands of Riverside Land and Irrigating Company, recorded in Book 1 of Maps, page 70, records of San Bernardino County, as conveyed to the Grantor herein by deed dated May 8, 1945, and recorded July 3, 1945, in Book 681, Official Records page 498, records of said County.

APPROVED AS TO SUBSCRIPTION
BY H. L. WHEELER BY K. C. [unclear]
DATE 9-17 RIGHT OF WAY DIV.
J.O. 0350

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 12 day of December, 1947.

Witness:
[Signature]

Signature of Grantor(s):
Nell M. Wachtman

.5800-40

STATE OF CALIFORNIA

COUNTY OF

ss.

On this day of, 194....., before me,

....., a Notary Public in and for
said County and State, personally appeared.....
known to me, (or proved to me on the oath of.....),
to be the person..... whose name..... subscribed to the within instrument, and acknowledged
to me that..... he..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
in this certificate first above written.

(Seal) Notary Public in and for said County and State

My commission expires on

(Direct Form)

STATE OF CALIFORNIA

COUNTY OF San Bernardino ss.

On this 15th day of December, 1947, before me,

E. M. Taylor, a Notary Public in and for
said County and State, personally appeared R. A. Grant
personally known to me to be the same person whose name is subscribed to the within instrument as a sub-
scribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of
San Bernardino, State of California, that he was present and saw
Nell M. Wachtman

personally known to him to be the same person.... described in and whose name.... is/~~was~~ subscribed to the
within instrument as party... thereto, sign and execute the same; and that he, the affiant, then and
there subscribed his name to said instrument as a witness.


IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
in this certificate first above written.

E. M. Taylor
Notary Public in and for said County and State

My commission expires on 7-10-50

(Witness Form)

3917

Return to
SOUTHERN CALIFORNIA EDISON COMPANY LTD. 
P. O. Box 344 / 1131
San Bernardino Los Angeles 53, California
Attention: Right of Way and Land Department

GRANT OF EASEMENT

GRANTOR
J. Hild
GRANTEE
D. Merrill
TO

SOUTHERN CALIFORNIA EDISON COMPANY LTD.

Dated DEC 31 1947
RECEIVED FOR RECORD
COPIED IN BOOK NO. 888
OFFICIAL RECORDS FILE 35
SER. RECORDS OF RIVERSIDE COUNTY,
CALIFORNIA
BY JACK A. ROSS RECORDER
James A. Ross DEPUTY RECORDER
182/6

93957

#158

Received for record Jul 3, 1945 at 30 Min. past 9 o'clock A.M. at request of Security Title Ins. & Gtee. Co. Copied in Book No. 681 of Official Records, page 497, et seq., Records of Riverside County, California.
Fees \$1.00 Jack A. Ross, Recorder.

Compared: Copyist A. Sussstedt; Comparer D. Merritt.

F. B. MORRELL, ET AL)
TO)

HILL M. WACHTMAN,)

IN CONSIDERATION of Ten and no/100 Dollars F. B. MORRELL AND CLARA A. MORRELL, his wife; EDWIN B. MORRELL AND FRANCIS MORRELL, his wife; and HOWARD MORRELL AND DOLLY MAE MORRELL, his wife, do hereby grant to HILL M. WACHTMAN, an unmarried man all that Real Property situate in the County of Riverside, State of California, described as follows:

That portion of Lot 13, Block 35 of the lands of the Riverside Land and Irrigating Company as shown in Map Book 1, page 70, Records of San Bernardino County, more particularly described as follows:

Beginning at the Southwesterly corner of said Lot 13, thence N 33° 58' W. along the southwesterly boundary of said Lot 13, 290 feet; thence N. 56° 00' E., 190.2 feet; thence S. 33° 58' E., 290 feet, to a point in the southeasterly line of said Lot 13; thence S. 56° 00' W. 190.2 feet along the southeasterly line of said Lot 13; to the point of beginning, containing 1 Acre more or less.

This deed also conveys the right of the above described parcel to use the existing water lines now serving the whole of Lot 13, and the right to construct and maintain such water lines across said lot 13 as are necessary to connect with the existing lines, at the nearest point.

WITNESS our hands this 8th day of May, 1945.

Howard Morrell Dolly Mae Morrell
F. B. Morrell Clara A. Morrell
Edwin B. Morrell Frances Morrell

U.S.I.R.S. \$1.65 Cancelled.

STATE OF CALIFORNIA.)
COUNTY OF RIVERSIDE) ss.

On this 4th day of June, 1945, before me, L. E. Hoole, a Notary Public in and for said County and State, personally appeared Howard Morrell, Dolly Mae Morrell, F. B. Morrell, Clara A. Morrell, Edwin B. Morrell and Frances Morrell, known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged that they executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

L. E. Hoole,
Notary Public in and for
said County and State.

(NOTARIAL SEAL)

My commission expires February 16, 1949.

#159

Received for record Jul 3, 1945 at 30 Min. past 9 o'clock A.M. at request of Security Title Ins. & Gtee. Co. Copied in Book No. 681 of Official Records, page 498, Records of Riverside County, California.
Fees \$1.40 Jack A. Ross, Recorder.

Compared: Copyist A. Sussstedt; Comparer D. Merritt.

VINE-OWEN VILLA, INC.)
TO) CORPORATION GRANT DEED
A. R. WILLIS, ET AL)

VINE-OWEN VILLA, INC. a corporation organized under the laws of the State of California, with its principal place of business at 5408 Virginia Avenue, Los Angeles 27, in consideration of Ten (\$10.00) Dollars, to it in hand paid, receipt of which is hereby acknowledged, does hereby grant to A. R. WILLIS AND MARGARET A. WILLIS, his wife, as Joint Tenants the real property in the Riverside County of California, State of California, described as:

Lot 21 Alca Nuan Tract, as per map recorded in Book 7, page 39 inclusive of Maps, in the office of the County Recorder of said Riverside County, California, the same being 5 feet wide.

5800