

176580
416-2

GRANT OF EASEMENT (INDIVIDUAL)

THE GRANTOR ARLINGTON DEVELOPMENT COMPANY, a Partnership hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 10 feet in width lying within Lot 21, and the East 40 feet of Lot 20, BIXMILL TRACT, as per plat recorded in Book 16 of Maps, pages 28 to 30 inclusive, records of said County, with the centerline of the 10 foot strip of land being described as follows:

Beginning at a point on the West line of Model Subdivision No. 1, as per plat recorded in Book 32 of Maps, pages 60 and 61, records of said County, distant South 6 feet from the South line of Lot 1 of said Model Subdivision No. 1; thence North 89° 30' West 473 feet more or less to the West line of said East 40 feet of said Lot 19 of BIXMILL TRACT.

DIST. 034
010
V.O.
0326
A.S.
0-99
APP'D.
BY PCL
DATE
8-12-58

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor... has... executed this instrument this 21st day of August, 19 58.

Witness:

Juline Neer

ARLINGTON DEVELOPMENT COMPANY, a partnership
Signature of Grantor(s):
By: *Herman M. Hale* HERMAN HALE ENTERPRISES, INC., Partner
President

STATE OF CALIFORNIA,

COUNTY OF Orange

On this 22nd day of August, A. D., 19 58, before me, a Notary Public in and for said County and State, personally appeared Herman M. Hale

known to me to be the person... whose name is he subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD

OCT 10 1958

22 Min. Past 3 o'Clock P.M.
Request of Grantee

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Reg. in Official Records of Secy. Records of Riverside County, California

JACK A. ROSS
Recorder
Security Recorder

2.80
FEES \$ 400

PHOTOSTATED

COMPARED

[Signature]

INDEXED

Book & Page 2.80

73235

Return to
ERN CALIFORNIA EDISON COMPANY
SOUTHERN CALIFORNIA EDISON CO.
P. O. Box 351
Los Angeles 58, California
Division of Public Utilities
Department of Public Works

R. A. GRANT - RIGHT OF WAY AGENT

SOUTHERN CALIFORNIA EDISON CO.

P. O. BOX 1131

SAN BERNARDINO, CALIFORNIA

R. A. GRANT - RIGHT OF WAY AGENT

RECEIVED
AUG 24 1958

STATE OF CALIFORNIA)
COUNTY OF ORANGE } SS.

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On this 22nd day of August, 1958, before me, a Notary Public in and for said County and State, personally appeared Herman M. Hale, known to me to be the President of Herman Hale Enterprises, Inc., the Corporation that executed the within instrument on behalf of said Corporation, said Corporation being known to me to be one of the partners of Arlington Development Company, the Partnership that executed the within instrument, and acknowledged to me that such corporations executed the same as such partner and that such partnership executed the same.

WITNESS my hand and official seal.

Ruby J. English
Notary Public in and for said County and State

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