

176744

GRANT OF EASEMENT
(CORPORATION)

BOOK 2346 PAGE 497

LA SIERRA COLLEGE

a corporation, organized under the laws of the State of CALIFORNIA, and having its principal place of business at ARLINGTON, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 6 feet in width lying within Lots 1 and 3, Block 57, La Sierra Heights Tract No. 2, as per plat recorded in Book 7 of Maps, page 66, records of said County, with the Northeasterly line of 6 foot strip of land being coincidental with a line that is 325 feet Southeasterly of and parallel with the Northeasterly line of said Lots.

DIST. 6034
2040
W.O.
8-0481
M.S.
49-99
APPVD.
BY RAG
DATE 9/9/58

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said LA SIERRA COLLEGE has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary, thereunto duly authorized, this 19th day of September, 1958.

By LA SIERRA COLLEGE
By *[Signature]* Treasurer
By *[Signature]* Secretary

STATE OF CALIFORNIA
COUNTY OF Riverside } SS.

On Sept. 19, 1958, before me, a Notary Public in and for said County and State, personally appeared E. Anderson known to me to be Treasurer and N. F. Pease known to me to be Secretary of La Sierra College

the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Notary Public in and for said County and State.
My Commission Expires June 2, 1961

SPACE BELOW FOR RECORDER'S USE ONLY

73238
RECEIVED FOR RECORD
OCT 10 1958
Min. Pay Request of Grantee
Recorded in Official Records
BOOK 2346 PAGE 497
Et Sec., Records of Riverside County, California
JACK A. ROSS
Deputy Recorder
FEE \$ 2.00
402