

GRANT OF EASEMENT  
(CORPORATION)

6127

SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS, a Corporation  
a corporation, organized under the laws of the State of CALIFORNIA, and having its  
principal place of business at \_\_\_\_\_,  
in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its  
successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace, and/or remove,  
in, on and over the real property hereinafter described, situated in the County of RIVERSIDE  
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and  
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone  
and/or other purposes.

Said real property is described as follows:  
A strip of land 10 feet in width lying within that portion of Parcel 21A as shown on  
Assessors Map No. 20, as per plat recorded in Book 1, Page 24 of Maps, records of the  
County of Riverside, described as follows:

COMMENCING at a point on the centerline of Hazeldell Drive, which bears South 79° 29'  
45" West, a distance of 267.47 feet from its intersection with the centerline of  
Sierra Vista Avenue; thence North 10° 30' 15" West a distance of 25 feet to the point  
of beginning. Said point of beginning being on the Northerly line of Hazeldell Drive;  
thence continuing North 10° 30' 15" West a distance of 102.58 feet; thence North  
79° 32' 30" East a distance of 91 feet; thence North 10° 30' 15" West a distance of  
97.78 feet to a point on the Southerly line of Bonita Avenue; thence North 79° 32' 30"  
East along the Southerly line of Bonita Avenue a distance of 89.41 feet to a point on  
the Westerly line of Sierra Vista Avenue; thence South 24° 30' 15" East along the  
Westerly line of Sierra Vista Avenue, a distance of 206.35 feet to its intersection with  
the Northerly line of Hazeldell Drive; thence South 79° 29' 45" West along the Northerly  
line of Hazeldell Drive, a distance of 230.32 feet to the point of beginning, with the  
centerline of the 10 foot strip of land being described as follows: BEGINNING at point  
"A" located at the East Terminus of that certain line having a bearing of North 79° 32'  
30" East and a distance of 91 feet, said bearing and distance being set out in the here-  
inabove described property; thence North 10° 30' 15" West a distance of 2.75 feet to the  
True Point of Beginning; thence North 79° 32' 30" East 40 feet.

Also a strip of land 3 feet in width lying within the Grantors' property set out here-  
inabove, with the Northerly line of the 3 foot strip of land being described as  
follows: BEGINNING at point "A" set out immediately hereinabove; thence South 79° 32' 30"  
West 41 feet.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have  
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free  
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights  
herein granted.

IN WITNESS WHEREOF, said SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS  
has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its  
Vice President and Secretary, thereunto duly authorized, this Twenty-eighth  
day of August, 1958.

SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS

By Edw. Guthrie  
Vice - President

By F. A. Gregerson  
Secretary

STATE OF CALIFORNIA  
COUNTY OF

Riverside

SS.

On August 28, 1958, before me, a  
Notary Public in and for said County and State, per-  
sonally appeared Wm. Edw. Guthrie  
known to me to be Vice-president  
and F. A. Gregerson known to me to be  
Secretary of

the corporation that executed the within instrument,  
and known to me to be the persons who executed the  
within instrument on behalf of the said corporation,  
and acknowledged to me that such corporation executed  
the same pursuant to its by-laws or a resolution  
of its board of directors.

WITNESS my hand and official seal.

Loren E. Boone  
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD  
OCT 10 1958

Min. Fee At Request of

Grantee

BOOK 2346 PAGE 505  
Et Seq., Records of Riverside County,  
California

JACK A. ROSS

Recorder  
Deputy Recorder

FEES \$ 1.00

W. B. [Signature]

5800-409

2.00

DIST. 6034  
2010  
W. O.  
8-0961  
M. S.  
49-99  
APPVD.  
BY RAG  
DATE 8/19/58

73246