

BOOK **2346** PAGE **522**

GRANT OF EASEMENT
(INDIVIDUAL)

176765
450

THE GRANTOR ROSCOE R. WALTON
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

Three strips of land lying within Lots 1 and 8, Riverside Land and Irrigating Company, as per plat recorded in Book 1 of Maps, page 70, records of San Bernardino County, with the three strips of land being described as follows:

Strip No. 1: A strip of land 6 feet in width, with the Southwesterly line of the 6 foot strip of land being coincidental with the Northeasterly lines of Lots 1 to 5 inclusive, and of Lot A, as shown on the Map of Town and Country Estates, recorded in Book 35 of Maps, page 32, records of said County.

Strip No. 2: A strip of land 6 feet in width, with the Northwesterly line of said 6 foot strip of land being described as follows: BEGINNING at the most Easterly corner of Lot 6 of said Town and Country Estates, recorded in Book 35 of Maps, page 32; thence South 56° 14' West 110.46 feet.

Strip No. 3: A strip of land 6 feet in width, with the Southwesterly line of the 6 foot strip of land being described as follows: BEGINNING at the most Northerly corner of Lot 24, Skylark Terrace, recorded in Book 31 of Maps, pages 84 and 85, records of said County; thence South 33° 46' East along the Northeasterly lines of Lots 24 and 25 of said Skylark Terrace, and along the Northeasterly lines of Lots 40 and 39, Town and Country Estates Unit No. 2, recorded in Book 35 of Maps, page 33, records of said County, to the most Easterly corner of Lot 39 of said Town and Country Estates Unit No. 2.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor ha executed this instrument this 25th day of Sept, 1958.

Witness:

Signature of Grantor(s):

ROSCOE R. WALTON

Roscoe R. Walton

STATE OF CALIFORNIA, }
COUNTY OF Riverside } ss.

On this 25th day of September, A. D., 1958, before me, a Notary Public in and for said County and State, personally appeared ROSCOE R. WALTON

known to me to be the person..... whose name is he subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]

Notary Public in and for said County and State.

My commission expires April 2, 1960

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD

OCT 10 1958

10 Min. Past 2 o'Clock P.M.
At Request of

Grantee

Official Record
BOOK **2346** PAGE **522**
Et Sec., Record of Riverside County, California

JACK A. ROSS

Recorder

Deputy Recorder

FEE \$ 1.00

PHOTOCOPIED
COMPARED

Bill

58000-416

DIST. 6034
1040
W.C.
1147
M.S.
8-99
APPVD.
BY RAG
DATE
/28/58

73254