

6/15-1
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178408

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR.....RUSSELL LITTLE and JANET E. LITTLE, Husband and Wife.....
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over
the real property hereinafter described, situated in the County of.....RIVERSIDE.....
State of California, an electric line, consisting of ~~poles, accessories, guys and cross-arms~~, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

The Southeasterly 2 feet of Lot 49, Sierra Highlands Tract, as per plat recorded
in Book 28 of Maps, pages 23 and 24, records of said County.

This document constitutes an aerial easement.

DIST. 6034
1077
W. 8.
-0905D
M. S.
50-99
APPVD.
BY -RAG
DATE /23/58

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantor ~~has~~ executed this instrument this 9th day
of October, 1958.

Witness:

Signature of Grantor(s):

Russell Little
RUSSELL LITTLE

Frank C. Lusk

Janet E. Little
JANET E. LITTLE

STATE OF CALIFORNIA,
COUNTY OF RIVERSIDE } ss.

On this 9th day of October
A. D., 1958, before me, a Notary Public in
and for said County and State, personally appeared
Russell Little

known to me to be the person..... whose name.....
is subscribed to the within Instrument, and
acknowledged to me thathe..... executed the
same.

IN WITNESS WHEREOF, I have hereunto set my
hand and affixed my official seal the day and year in
this certificate first above written.

Richard B. Gierman
Notary Public in and for said County and State.

My Commission Expires Dec. 28, 1959

SPACE BELOW FOR RECORDER'S USE ONLY

78566

RECEIVED FOR RECORD
OCT 31 1958
15 Min. Per. At Request of *[Signature]*

Grantee
BOOK 2357 PAGE 337
Et Seal, Records of Riverside County, California

JACK A. ROSS
Recorder
[Signature]
Deputy Recorder

INDEXED
8 Paged

FEES \$ 2.00

5000-429

178408

Faint, mostly illegible text at the top of the page, possibly a title or introductory paragraph.

Witnessed and signed by me this

day of the month of October, 1958, at the County of San Bernardino, State of California.

This document constitutes an original document.

over this instrument and its contents and the undersigned, after having read the same, depose and say that the same are the true and correct contents of the instrument.

Witnessed and signed by me this

Witnessed and signed by me this

STATE OF CALIFORNIA
COUNTY OF
SAN BERNARDINO } ss.

On October 9, 1958
before me, the undersigned, a Notary Public in and for said County and said State, personally appeared Frank C. Limon
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in L.A. County and that he was present and saw Janet E. Little personally known to him to be the same person described in and whose name is subscribed to the within and annexed Instrument as the Party thereto, execute and deliver the same, and she acknowledged to said affiant that she executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal
(Seal) Eva Mae Thurman
Notary Public in and for said County and State.

My Commission Expires Mar. 11, 1959

(Witness)

PLACE BELOW FOR RECORDER'S USE ONLY

RECORDED

FEB 10 1959

Return to
SOUTHERN CALIFORNIA EDISON COMPANY
SOUTHERN CALIFORNIA EDISON CO.
P.O. BOX 1131
SAN BERNARDINO, CALIFORNIA

Attending Right of Way Agent
CALIFORNIA

R. A. GRANT - RIGHT OF WAY AGENT

R. A. GRANT - RIGHT OF WAY AGENT

429-100035