

BOOK 2357 PAGE 338

178388
6/16-3

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR WM. F. FISHER AND AUDREY L. FISHER, Husband and Wife
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE State of California, an electric line, consisting of ~~poles, necessary guys and anchors~~ cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 2 feet in width lying within Lot 88, Sierra Downs Tract No. 2, as per plat recorded in Book 32 of Maps, pages 96 and 97, records of said County, with the center of the 2 foot strip of land being described as follows:

BEGINNING at a point on the Easterly line of said Lot 88, distant North 27° 29' 30" West 13 feet from the most Easterly corner of said Lot 88; thence Southwesterly to a point on the Southwesterly line of said Lot 88, distant one foot Northerly of the most Southerly corner of said Lot.

This document constitutes an aerial easement only.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor... ha... executed this instrument this 13th day of October, 1958.

Witness:

Frank C. Limon

Signature of Grantor(s): Wm F. Fisher
William F. Fisher
WM. F. FISHER

Frank C. Limon

Audrey L. Fisher
AUDREY L. FISHER

STATE OF CALIFORNIA
COUNTY OF } SS.
SAN BERNARDINO

On October 13, 1958
before me, the undersigned, a Notary Public in and for said County and said State, personally appeared.....

Frank C. Limon

personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:

That he resides in L. A. County

and that he was present and saw Wm. F. Fisher

and Audrey L. Fisher

personally known to him to be the same persons

described in and whose name is subscribed to the

within and annexed Instrument as the parties

thereto, execute and deliver the same, and they

acknowledged to said affiant that they executed

the same; and that said affiant subscribed his

name thereto as a Witness.

WITNESS my hand and official seal:

(Seal) Boe Mae Sherman

Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

78567

RECEIVED FOR RECORD

OCT 31 1958

15 Min Post
Grantee

Records in Official Records

BOOK 2357 PAGE 338
Riverside County, California

JACK A. ROSS
Deputy Recorder

Shelley Howard

FEES \$ 1.20

INDEXED
BOOK 2357 PAGE 338

5800-430

DIST. 6034
4074
W.O.
-0905(D)
M.S.
50-99
APPVD.
BYRAG
DATE 9/23/58

(Witness)