

BOOK 2357 PAGE 346

32
6/16-2
178371

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR KENNETH R. CHASEY and SHIRLEY CHASEY, Husband and Wife
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over
the real property hereinafter described, situated in the County of RIVERSIDE
State of California, an electric line, consisting of ~~poles, cross-arms, wires and conductors~~, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

The Southerly 2 feet of Lot 32, Sierra Highlands Tract, as per plat recorded
in Book 28 of Maps, pages 23 and 24, records of said County.

This document constitutes an aerial easement only.

DIST. 6034
1074
W. O.
0905D
M. S.
50-99
APPV
BY RAG
DATE 1/23/58

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantor 5 have executed this instrument this 3d day
of October, 1958

Witness:
Frank C. Limon

Signature of Grantor(s):
Kenneth R. Chasey
KENNETH R. CHASEY
Shirley E. Chasey
SHIRLEY CHASEY

STATE OF CALIFORNIA,
COUNTY OF Riverside } ss.

On this 3rd day of OCTOBER
A. D. 1958, before me, a Notary Public in
and for said County and State, personally appeared
Kenneth R. Chasey

known to me to be the person..... whose name.....
he subscribed to the within Instrument, and
acknowledged to me thathe..... executed the
same.

IN WITNESS WHEREOF, I have hereunto set my
hand and affixed my official seal the day and year in
this certificate first above written.

Nettie M. Yinger
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

78575

RECEIVED FOR RECORD
OCT 31 1958
15 Min. Post. at Clock
Grantee

JACK A. ROSS
Recorder
Shirley Howard
Deputy Recorder

BOOK 2357 PAGE 346
Riverside County, California

INDEXED
Book & Page
5800-438

FEES \$.....

178271

STATE OF CALIFORNIA
COUNTY OF

SAN BERNARDINO

SS.

On October 3, 1958
before me, the undersigned, a Notary Public in and for
said County and said State, personally appeared

Frank C. Limon

personally known to me to be the person whose name
is subscribed to the within Instrument, as a Witness
thereto, who being by me duly sworn, deposes and says:

That he resides in L. A. County
and that he was present and saw Kenneth R.
Chasey and Shirley Chasey

personally known to him to be the same persons
described in and whose names are subscribed to the
within and annexed Instrument as the Parties
thereto, execute and deliver the same, and they
acknowledged to said affiant that they executed
the same; and that said affiant subscribed his
name thereto as a Witness.

WITNESS my hand and official seal.

(Seal) Evva Mae Nechaat
Notary Public in and for said County and State.

(Witness)

My Commission Expires Mar. 11, 1959

FEB 4 1959
RECORD DEPT.
RECORDS RECEIVED

FEB

Return to
SOUTHERN CALIFORNIA EDISON COMPANY
P. O. Box 351
Los Angeles 153, California
Attention: Right of Way Department

R. A. GRANT - RIGHT OF WAY AGENT
SOUTHERN CALIFORNIA EDISON CO.
P. O. BOX 1131
SAN BERNARDINO, CALIFORNIA
R. A. GRANT - RIGHT OF WAY AGENT

178271-458