

6/33 177400

BOOK 2357 PAGE 353

GRANT OF EASEMENT
(CORPORATION)

6/33 or 33-1

CITIZENS NATIONAL COMPANY

a corporation, organized under the laws of the State of CALIFORNIA, and having its principal place of business at RIVERSIDE, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

Parcel 1: The Southeasterly 4 feet of the Northwesterly 14 feet of the Southwesterly 75 feet of Lot 13, La Sierra Academy Tract No. 1, as per plat recorded in Book 13 of Maps, page 73, records of said County, said Northwesterly 14 feet being measured at right angles to the Northwesterly line of said Lot.

Parcel 2: The Southeasterly 4 feet of the Northwesterly 14 feet of the following described property:

All that portion of Lot 7, Block 57, Tract No. 2, La Sierra Heights, as per plat recorded in Book 7 of Maps, page 66, records of said County, described as follows: BEGINNING at the most Westerly corner of Lot 13, La Sierra Academy Tract No. 1, recorded in Book 13 of Maps, page 73, records of said County; thence Southwesterly and parallel with the Northwesterly line of said Lot 7, Block 57 of Tract No. 2, La Sierra Heights, 100 feet; thence Southeasterly and parallel with the Southwesterly line of said La Sierra Academy Tract No. 1, a distance of 160 feet; thence Northeasterly and parallel with the Northwesterly line of said Lot 7, Block 57, Tract No. 2, La Sierra Heights, 100 feet to a point 10 feet Southerly of the most Southerly corner of Lot 11 of said La Sierra Academy Tract No. 1; thence Northwesterly and parallel to the Southwesterly line of Lots 10, 11, 12, and 13, La Sierra Academy Tract No. 1, a distance of 160 feet to the point of beginning.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said CITIZENS NATIONAL COMPANY

has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and Asst. Secretary, thereunto duly authorized, this 8th day of October, 1958.

DIST.	6034
W. O.	2040
8-1239	
M. S.	
49-99	
APPVD.	
BY	RAG
DATE	9/8/58



CITIZENS NATIONAL COMPANY
By J. S. Fisher Vice President
By R. L. Haglund Asst. Secretary

STATE OF CALIFORNIA
COUNTY OF
Riverside } SS.

On October 8, 1958, before me, a Notary Public in and for said County and State, personally appeared J. S. Fisher known to me to be Vice-President and R. L. Haglund, known to me to be Ass't. Secretary of

the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Jean J. Canney
Notary Public in and for said County and State.
My Commission Expires May 17, 1961

SPACE BELOW FOR RECORDER'S USE ONLY

78582

RECEIVED FOR RECORD
OCT 31 1958
15 Min. Per. At Request of

Grantee
Book 2357 PAGE 353
Et Seq., Records of Riverside County, California

JACK A. ROSS
Recorder
Deputy Recorder

INDEXED
FILED

FEES \$ 20.00

58000-444