

6/23 177459  
BOOK 2374 PAGE 267

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTOR J. H. METCALF and CATHERINE METCALF, Husband and Wife  
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE State of California, an electric line, consisting of ~~poles, towers, guy wires and anchors, cross arms~~, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 4 feet in width lying within Lot 4 and that portion of Lot 6, Block 64, Tract Number 2, La Sierra Heights as per plat recorded in Book 7 page 66 of Maps, records of Riverside County described as follows:

BEGINNING at the most Southerly corner of said Lot 4; thence North 63° 57' 45" East along the Southeasterly line of said Lot 4, 889.77 feet to the most Easterly corner thereof; thence North 21° 34' West along the Northeasterly lines of Lots 4 and 6, 471.78 feet; thence South 64° 29' West 885.63 feet to a point on the Southwesterly line of said Lot 6; thence South 21° 03' 45" East along the Southwesterly lines of said Lots 6 and 4, 480.13 feet to the point of beginning.

The centerline of which strip is described as follows:

BEGINNING at a point in the Northeast line of Sierra Vista Avenue, as the same now exists, distant Southeasterly 78 feet from the Southeasterly line of Lot 62, Sierra Vista Rancho Number 4, as per plat recorded in Book 35, page 16, of Maps, records of said County; thence North 68° 51' 15" East a distance of ~~78~~ 77.15 feet.

DIST. 6034  
1040  
W.O.  
8-1019  
M.S.  
49-99  
50-99  
APPVD.  
BY RAG  
DATE  
10-7-58

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor... ha..... executed this instrument this 7th day of November, 1958

Witness:  
Frank C. Limon

Signature of Grantor(s):  
J. H. Metcalf  
J. H. METCALF

F. C. Limon

Catherine Metcalf  
CATHERINE METCALF

STATE OF CALIFORNIA  
COUNTY OF  
SAN BERNARDINO } ss.

SPACE BELOW FOR RECORDER'S USE ONLY

On November 7, 1958  
before me, the undersigned, a Notary Public in and for said County and said State, personally appeared Frank C. Limon

personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in Los Angeles County and that he was present and saw J. H. Metcalf and Catherine Metcalf

personally known to him to be the same person S described in and whose name s are subscribed to the within and annexed Instrument as the Part ies thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal  
(Seal) Eva Thae Merchant  
Notary Public in and for said County, 1958 State.

RECEIVED FOR RECORD  
DEC 3 1958  
At Request of Grantee  
BOOK 2374 PAGE 267  
El 564, Record of Riverside County, California  
JACK A. ROSS  
O.A. Ross Deputy Recorder  
FEE \$ 7.00  
PHOTOSTATED  
COMPARED  
INDEXED  
Book & Paged  
5000-447

(Witness)

My Commission Expires Mar. 11, 1959