

BOOK 2374 PAGE 474
RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

87103

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY

San Bernardino P.O. BOX 351 1131
LOS ANGELES 33, CALIF.
ATTENTION-R/W & LAND DEPT.

RECEIVED FOR RECORD

DEC 31 1958

Min. Pub. At-Rec'd of Clerk

Grantee

Recorded in Official Records

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Et Sec., Records of Riverside County

JACK A. ROSS

Deputy Recorder

FEES \$ 7.00

177407

PHOTOSTATED
COMPILED

BY [Signature]
SOUTHERN CALIFORNIA EDISON COMPANY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

Pages 2

6/23

THE GRANTOR RANGHILD ELIZABETH EDWARDY
hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, ~~over~~ over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, ~~necessary guys and anchors~~, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The Southerly 4 feet of that portion of Lot 8 in Block 64 of Tract No. 2 of LA SIERRA HEIGHTS, as shown by Map on file in Book 7, page 66 of Maps, Riverside County Records, and that portion of the Southeasterly 10 feet of Lot "F" (Gramercy Place), vacated of said Tract No. 2, more particularly described as follows:

Commencing at the Northwesterly corner of said Lot 8; thence north 65° 32' 15" East, (recorded as North 65° 32' East) along the Northerly Line of said Lot 8 and the Southerly Line of said Lot "F", a distance of 88 feet to a point thereon for the true point of beginning; thence South 21° 08' 45" East and parallel with the Westerly Line of said Lot 8, a distance of 100'; thence North 65° 32' 15" East and parallel with said Northerly Line of said Lot 8, a distance of 80 feet; thence North 21° 08' 45" West and parallel with said Westerly Line of said Lot 8, a distance of 110.02 feet, more or less, to a point 10 feet Northerly from and measured at right angles to the Northerly Line of said Lot 8; thence South 65° 32' 15" West and parallel with said Northerly Line of said Lot 8, a distance of 80 feet; thence South 21° 08' 45" East and parallel with said Westerly Line of said Lot 8, a distance of 10.02 feet more or less to the true point of beginning.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor ha executed this instrument this 6th day of November, 1958

Witness:

Frank C. Limon

Signature of Grantor(s):

Ranghild Elizabeth Edwardy
RANGHILD ELIZABETH EDWARDY

STATE OF CALIFORNIA
COUNTY OF
SAN BERNARDINO } SS.

On November 6, 1958
before me, the undersigned, a Notary Public in and for said County and said State, personally appeared
Frank C. Limon

SS.

personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in Los Angeles County, and that he was present and saw Ranghild Elizabeth Edwardy

.., 19..... before me, a Notary Public in and for said County
..... subscribed to the within Instrument, and acknowledged

personally known to him to be the same person... described in and whose name is subscribed to the within and annexed Instrument as the Party thereto, execute and deliver the same, and she acknowledged to said affiant that she executed the same; and that said affiant subscribed his name thereto as a Witness.

nto set my hand and affixed my official seal the day and year

WITNESS my hand and official seal.

(Seal) Eva Mae Merchant
Notary Public in and for said County and State.

Notary Public in and for said County and State.

58000-448

DIST. 34
540
W.O.
1019
M.S.
5-99
2-94
APPVD.
BY [Signature]
DATE
7-58