

177695

6/23

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY

P. O. BOX 351 1131

LOS ANGELES 53, CALIF.

ATTENTION-R/W & LAND DEPT.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR BURTON W. TILDEN and MARY G. TILDEN, Husband and Wife
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or
remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE,
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

The North 6 feet of Lot 56;
The East 6 feet of Lots 56 to 62 inclusive;
The South 6 feet of Lot 62;
All being a part of Sierra Vista Rancho Subdivision Number 4, as per plat
recorded in Book 35 of Maps, page 16, records of said County.

Also a strip of land 6 feet in width lying within Lots 6 and 8, Block 64, La
Sierra Heights Tract Number 2, recorded in Book 7 of Maps, page 66, records of
said County, with the Southwesterly line of the 6 foot strip of land being
coincidental with the Northeasterly lines of Lots 56 to 62 inclusive, Sierra
Vista Rancho Subdivision Number 4, recorded in Book 35 of Maps, page 16, records
of said County.

Also a strip of land 12 feet in width lying within Lot 8, and that portion of Lot
F, vacated, Block 64 of said La Sierra Heights Tract Number 2, the centerline of
which is described as follows: BEGINNING at a point on the Northeasterly line of
Lot 56 of said Sierra Vista Rancho Subdivision Number 4 mentioned hereinabove, dis-
tant South 21° 08' 45" East 1 foot from the Northeast corner thereof; thence North
65° 32' 15" East 135 feet; thence North 21° 08' 45" West 110 feet, more or less, to
the South line of Gramercy Place, as the same now exists.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantor... ha... executed this instrument this 7th day
of November, 1958.

Witness:

Frank C. Lison
Frank C. Lison

Signature of Grantor(s):

Burton W. Tilden
BURTON W. TILDEN
Mary G. Tilden
Mary G. Tilden, Attorney in fact.
MARY G. TILDEN

STATE OF CALIFORNIA,

COUNTY OF _____

ss.

On this.....day of....., 19..... before me, a Notary Public in and for said County
and State, personally appeared.....
known to me to be the person... whose name... subscribed to the within Instrument, and acknowledged
to me thathe... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
in this certificate first above written.

Notary Public in and for said County and State.

5800-449

DIST. 034
040
W.O.
1019
M.S.
D-99
APPVD.
BY_RAG
DATE 11-6-58

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO } ss.

On this 24th day of NOVEMBER, 1958, before me, Eva Mae Merchant, a Notary Public in and for said County and State, personally appeared Frank C. Limon, personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, and who being by me duly sworn, deposes and says that he resides in the County of Los Angeles, State of California, that he was present and saw Burton W. Tilden, personally known to him to be the same person described in and whose name is subscribed to the within instrument as Attorney-in-Fact of Mary G. Tilden, and that he subscribed the name of Mary G. Tilden, thereto as principal and his own name as Attorney-in-Fact, as per Power of Attorney, Recorded in Book 2119, page 288, Official Records of Riverside County, State of California; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Eva Mae Merchant
Notary Public in and for
said County and State
My Commission Expires Mar. 11, 1959

[Faint mirrored text from reverse side of page]

STATE OF CALIFORNIA, }
COUNTY OF SAN BERNARDINO } ss.

On 24th DAY OF NOVEMBER, 1958 before me, the undersigned, a Notary Public in and for said County and said State, personally appeared FRANK C. LIMON personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That HE resides in LOS ANGELES COUNTY and that HE was present and saw BURTON W. TILDEN personally known to HIM to be the same person... described in and whose name IS subscribed to the within and annexed Instrument as a Party thereto, execute and deliver the same, and he acknowledged to said affiant that he executed the same; and that said affiant subscribed his name thereto as a Witness. WITNESS my hand and official seal.

(Witness)

(Seal) Eva Mae Merchant
Notary Public in and for said County and State
My Commission Expires Mar. 11, 1959

RECEIVED
JAN 2 1958

PROTESTATED
COMPARED
[Signature]

SOUTHERN CALIFORNIA EDISON CO.
P. O. BOX 1131
SAN BERNARDINO, CALIFORNIA
R. A. GRANT - RIGHT OF WAY AGENT
87161

INDEXED
Book & Page

Recorded in Official Records
BOOK 2374 PAGE 275
El Sec. Records of Riverside County, California
JACK A. ROSS
Deputy Recorder
FEE \$ 2.80

RECEIVED FOR RECORD
DEC 31 1958
Min. Fee As Recd of Grantee
[Signature]

[Handwritten mark]

5800-440