

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY

P. O. BOX 551 1131

LOS ANGELES 53, CALIF.

ATTENTION-R/W & LAND DEPT.

S716S

RECEIVED FOR RECORD

DEC 31 1958

Min. Past At Request of

Grantee

Recorded in Official Records

BOOK 2374 PAGE 281

By Secy. Records of Riverside County, California

JACK A. ROSS

Recorder

Deputy Recorder

FEES \$ 2.00

PHOTOSTATED
COMPAIRED
COMPANYS

177408
BOOK 2374 PAGE 281

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR LEON H. BROWN and EILEEN M. BROWN, Husband and Wife
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of ~~poles, necessary guy wires and anchors~~, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The Westerly 6 feet of that portion of the SW 1/4 of the NW 1/4 and the NW 1/4 of the SW 1/4 of Section 10, Township 3 South, Range 6 West, S.B.M., according to map of Subdivision of Rancho La Sierra, as per plat recorded in Book 6 of Maps, page 70, records of said County, described as follows:

BEGINNING at the point of intersection of the center line of Lot "L" now known as Sierra Vista Way with the centerline of Lot "F" now known as Gramercy Place and also as said intersection is shown by a map of Tract No. 2 of La Sierra Heights, recorded in Book 7 of Maps, page 66, records of said County; thence North 66° 32' East 233.33 feet; thence North 24° 28' West 721.92 feet; thence North 57° 52' East 226.5 feet; thence South 43° 27' East 795.8 feet to the centerline of said Lot "F", now known as Gramercy Place; thence South 65° 32' West along said centerline 483.63 feet to the point of beginning.

Saving and excepting therefrom the Southerly 30 feet thereof.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor... ha..... executed this instrument this 6th day of November 1958

Witness:

Signature of Grantor(s):

Frank C. Limon

Leon H. Brown
LEON H. BROWN

Frank C. Limon

Eileen M. Brown

STATE OF CALIFORNIA,
COUNTY OF SAN BERNARDINO

ss.

On November 6, 1958

5800-452

before me, the undersigned, a Notary Public in and for said County and said State, personally appeared Frank C. Limon personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in Los Angeles County and that he was present and saw Leon H. Brown and Eileen M. Brown personally known to him to be the same person... described in and whose name... are subscribed to the within and annexed Instrument as the Part ies thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness. WITNESS my hand and official seal.

(Seal) Eva Mae Merchant
Notary Public in and for said County and State
My Commission Expires Mar. 11, 1959

DIST. 6034
1040
W. O.
-1506
M. S.
9-99
APPVD.
BY RAG
DATE
11-3-58