

GRANT OF EASEMENT

BOOK 2374 PAGE 283

177694

6120-2

THE GRANTOR BURTON W. TILDEN and MARY G. TILDEN, Husband and Wife, hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

- Parcel 1: The Easterly 6 feet of Lots 63 to 68 inclusive; ✓
The Westerly 6 feet of Lots 69 to 74 inclusive; ✓
The Southerly 2 feet of the Westerly 35 feet of Lot 73;
The Northerly 2 feet of the Westerly 35 feet of Lot 74;
All being a part of Sierra Vista Rancho Subdivision No. 5, as per plat recorded in Book 35 of Maps, pages 75 and 76, records of said County.
 - Parcel 2: Also the Easterly 6 feet of Parcel No. 1 as shown on Record of Survey, recorded in Book 27, page 91, of Record of Survey, records of Riverside County.
 - Parcel 3: Also a strip of land 6 feet in width lying within the SW 1/4 of the NW 1/4 of Section 10, Township 3 South, Range 6 West, as shown by sectionized survey of Rancho La Sierra, as per plat recorded in Book 6 of Map, page 70, records of said County, with the Easterly line of the 6 foot strip of land being described as follows: BEGINNING at the most Northerly corner of Lot 68, Sierra Vista Rancho Subdivision No. 5, recorded in Book 35 of Maps, pages 75 and 76, records of said County; thence North 24° 27' 45" West 67.16 feet.
 - Parcel 4: Also a strip of land 12 feet in width lying within the SW 1/4 of the NW 1/4 and the NW 1/4 of the SW 1/4 of Section 10, Township 3 South, Range 6 West, S.B.B. & M., as shown by Sectionized survey of Rancho La Sierra, as per plat recorded in Book 60 of Maps, page 70, records of said County, with the center of the 12 foot strip of land being described as follows: BEGINNING at the intersection of the Northerly line of Gramercy Place with the Southerly prolongation of the Westerly line of Lot 74, Sierra Vista Rancho Subdivision No. 5, as per plat recorded in Book 35 of Maps, pages 75 and 76; thence North 7° 28' 15" West along the Westerly line of said Lot 74 and its Southerly prolongation, to the Northwest corner of said Lot 74; thence North 24° 27' 45" West 451.59 feet along the Westerly line of Lots 73, 72, 71, 70, 69, and along the Northerly prolongation of the Westerly line of said Lot 69.
- Saving and excepting therefrom any portion thereof lying within Sierra Vista Rancho Subdivision No. 5, recorded in Book 35 of Maps, pages 75 and 76, records of said County.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 7th day of November, 1957.

Witness:

Frank C. Lemon
Frank C. Lemon

Signature of Grantor(s)

BURTON W. TILDEN
MARY G. TILDEN
My husband & I have attested in front.

A. W. ALTHOUSE, MGR. BY CAF
R/W & LAND DEPT.
DATE 5-15-58
M. S. 49-99

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN BERNARDINO)

177694

On this 24TH day of NOVEMBER, 1958, before me, EVA MAE MERCHANT, a Notary Public in and for said County and State, personally appeared Frank C. Limon, personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, and who being by me duly sworn, deposes and says that he resides in the County of Los Angeles, State of California, that he was present and saw Burton W. Tilden, personally known to him to be the same person described in and whose name is subscribed to the within instrument as Attorney-in-Fact of Mary G. Tilden, and that he subscribed the name of Mary G. Tilden, thereto as principal and his own name as Attorney-in-Fact, as per Power of Attorney, Recorded in Book 2119, page 288, Official Records of Riverside County, State of California; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Eva Mae Merchant

Notary Public in and for
said County and State

My Commission Expires Mar. 11, 1959

STATE OF CALIFORNIA,)
) ss.
COUNTY OF SAN BERNARDINO

On 24TH DAY OF NOVEMBER 1958, before me, the undersigned, a Notary Public in and for said County and said State, personally appeared FRANK C. LIMON personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That HE resides in LOS ANGELES COUNTY, and that HE was present and saw BURTON W. TILDEN personally known to HIM to be the same person described in and whose name IS subscribed to the within and annexed Instrument as a Part x thereto, execute and deliver the same, and he acknowledged to said affiant that he executed the same; and that said affiant subscribed HIS name thereto as a Witness.
WITNESS my hand and official seal.

(Seal) *Eva Mae Merchant*
Notary Public in and for said County and State

My Commission Expires Mar. 11, 1959

(Witness)

RECEIVED
RECORD DEPT.
FEB 10 1959

Recorded in Official Records
BOOK 2374 PAGE 283
Et Seq., Records of Riverside County,
California
JACK A. BOSS
Deputy Recorder
FEES \$ 7.80

RECEIVED FOR RECORD
DEC 31 1958
Min. Past of Clerk
At Request of Grant

PHOTOSTATED
COMPARED
BY *[Signature]*

SOUTHERN CALIFORNIA EDISON CO.
P. O. BOX 1131
SAN BERNARDINO, CALIFORNIA
R. A. GRANT - RIGHT OF WAY AGENT

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