

GRANT OF EASEMENT  
(CORPORATION)

BOOK 2396 PAGE 401

178203

6115-1

SIERRA DOWNS NO. 4 INC.

a corporation, organized under the laws of the State of CALIFORNIA, and having its principal place of business at \_\_\_\_\_, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

All areas designated as "P. U. E." as delineated on the Map of SIERRA DOWNS UNIT NO. 5, as per plat recorded in Book 35 of Maps, pages 98 and 99, records of said County.

Also the Easterly 2 feet of the Northerly 35 feet of Lot 199, and the Westerly 2 feet of the Northerly 35 feet of Lot 200, being a part of said SIERRA DOWNS UNIT NO. 5.

SIERRA DOWNS # 5

DIST.
6034
1040
W.O.
8-1804
M.S.
50-99
APPVD.
BY RAG
DATE
2-10-58

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said SIERRA DOWNS NO. 4 INC. has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary, thereunto duly authorized, this 15th day of December, 19 58.

SIERRA DOWNS NO. 4 INC.

By L. B. Harbour, Jr. President  
By Merrill Butler, Jr. Secretary

STATE OF CALIFORNIA  
COUNTY OF

Orange

SS.

SPACE BELOW FOR RECORDER'S USE ONLY

On December 15, 19 58 before me, a Notary Public in and for said County and State, personally appeared L. B. Harbour, Jr., known to me to be President and Merrill Butler, Jr., known to me to be Secretary of Sierra Downs #4, Inc.

the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

J. M. Mummert  
Notary Public in and for said County and State.  
My Commission Expires Oct. 29, 1962

PHOTODUPLICATED  
BY J. M. Chelero  
SOLIPAREZ

RECEIVED FOR RECORD

JAN 14 1959

2:35 Min. Past 10 o'Clock P.M. At Request of

Grantee

Recorded in Official Records

BOOK 2396 PAGE 401

Et Seq. Records of Riverside County, California

JACK A. ROSS

Recorder

James J. ...

Deputy Recorder

FEE \$ 2.00

INDEXED

Book & Page

5800-464

3333 Corporation