

BOOK **2396** PAGE **200**

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY  
SAN BERNARDINO P. O. BOX 251 1131  
LOS ANGELES 45, CALIF.  
ATTENTION-R/W & LAND DEPT.

NOTED  
CORRECTED  
COMPARED

RECEIVED FOR RECORD

JAN 14 1959

Min. Post. Request of

Official Records  
BOOK 2396 PAGE 200  
Et Seq., Records of Riverside County, California

JACK A. ROSS

Recorder

Deputy Recorder

FEES \$

INDEXED  
Book & Page

178188

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(INDIVIDUAL)

6151-2

THE GRANTOR MARY L. SCOTT, EVERETT J. HOWARD, MARY S. HOWARD  
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:  
Lot 5, Block 39, Lands of Riverside Land and Irrigating Company, as per plat recorded in Book 1 of Maps, page 70, records of San Bernardino County.

SAVING AND EXCEPTING THEREFROM that portion thereof conveyed to the State of California by deed recorded April, 1958, as Instrument No. 23384, in Book 2247, page 171, Official Records of Riverside County.

The hereinabove described easement shall be located between the Northerly and the Northeasterly line of the property conveyed to the State of California, and recorded in Book 2247, page 171, Official Records, and the following described line:

BEGINNING at the most Southerly corner of said Lot 5; thence North 56° 21' 54" East 343.75 feet to the True Point of Beginning; thence Westerly 400 feet to a point that is 6 feet Northerly of and measured at right angles to the Northerly line of the property conveyed to the State of California, mentioned hereinabove; thence Northwesterly 75 feet to a point that is 6 feet Northeasterly of and measured at right angles to the Northeasterly line of the property conveyed to the State of California mentioned hereinabove; thence North 43° 56' 18" West 260 feet to the Northeasterly line of La Sierra Avenue (formerly Taylor Street).

All poles to be located within 2 feet of the Northerly and Northeasterly line of the property conveyed to the State of California mentioned hereinabove.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor 3 has 117 executed this instrument this 117 day of December, 1958.

Witness:

Signature of Grantor(s):

R. A. Grant  
R. A. Grant  
R. A. Grant

Mary L. Scott  
MARY L. SCOTT  
Everett J. Howard  
EVERETT J. HOWARD  
Mary S. Howard

STATE OF CALIFORNIA,  
COUNTY OF SAN BERNARDINO ss.

On December 11, 1958, before me, the undersigned, a Notary Public in and for said County and said State, personally appeared R. A. Grant personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in San Bernardino County and that he was present and saw Mary L. Scott, Everett J. Howard and Mary S. Howard personally known to him to be the same person<sup>s</sup> described in and whose name<sup>s</sup> are subscribed to the within and annexed Instrument as the Part ies thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness. WITNESS my hand and official seal.

(Witness)

5800-465  
(Seal) Eva M. Merchant  
Notary Public in and for said County and State