

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
SAN BERNARDINO P. O. BOX 351 1131
LOS ANGELES 33, CALIF.
ATTENTION-R/W & LAND DEPT.

178057

PHOTOST. TEL.
COMPARED
BY [Signature]
RECORDED
COMPARED

RECEIVED FOR RECORD

JAN 14 1959

2:25 Min. Past 10 o'Clock A.M.
At Request of

Grantee

Recorded in Official Records

BOOK 2396 PAGE 201

El. Sec., Records of Riverside County, California

JACK A. ROSS

Records

Deputy Recorder

FEES \$ 2.00

BOOK 2396 PAGE 201

INDEXED
Book & Index
200

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

6151

THE GRANTOR HUGH MC MILLAN
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The Northeasterly 14 feet, and the Northwesterly 2 feet of the Northeasterly 40 feet of that portion of Lot 14, Block 39, Lands of Riverside Land and Irrigating Company, as per plat recorded in Book 1 of Maps, page 70, records of San Bernardino County, lying Southerly of the Atcheson, Topeka and Santa Fe Railroad Right of Way and Northerly of the Indiana Avenue as now exists.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor... ha^s executed this instrument this 4th day of December, 1958.

Witness:
R. A. Grant

Signature of Grantor(s):
Hugh McMillan
HUGH MC MILLAN

STATE OF CALIFORNIA,
COUNTY OF SAN BERNARDINO } ss.

On December 4, 1958, before me, the undersigned, a Notary Public in and for said County and said State, personally appeared R. A. Grant, personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in San Bernardino County and that he was present and saw Hugh McMillan personally known to him be the same person... described in and whose name is subscribed to the within and annexed Instrument as the Part V thereto, execute and deliver the same, and he acknowledged to said affiant that he executed the same; and that said affiant subscribed his name thereto as a Witness.
WITNESS my hand and official seal.

(Witness)

(Seal) Eva Mae Merchant
Notary Public in and for said County and State

My Commission Expires Mar. 11, 1959

DIST. 534
709
W. O.
6735
M. S.
9-99
APPVD.
BY RAG
DATE
12/4/58