

6/36-1
179326

GRANT OF EASEMENT
(CORPORATION)

SIERRA DOWNS INC.

a corporation, organized under the laws of the State of CALIFORNIA, and having its principal place of business at ANAHEIM, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 10 feet in width lying within Lots 30 and 31, of La Sierra Park No. 2, as per plat recorded in Book 35 of Maps, pages 89, 90 and 91, records of said County, with the center of the 10 foot strip of land being described as follows:

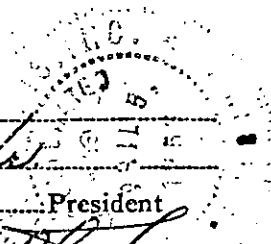
BEGINNING at a point on the Northeasterly line of said Lot 30, distant South 34° 18' 07" East 30 feet from the most Northerly corner of said Lot 30; thence Westerly to a point on the Northwesterly line of said Lot 31, distant South 55° 52' 24" West 16.89 feet from the most Northerly corner of said Lot 31.

DIST. 6034
1010
W.B.
-1625
M.S.
49-99
APPVD.
BY RAG
DATE
-27-59

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said SIERRA DOWNS INC. has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary, thereunto duly authorized, this 2nd day of February, 1959

SIERRA DOWNS INC.
By *[Signature]* President
By *[Signature]* Secretary



STATE OF CALIFORNIA
COUNTY OF Orange ss.

On February 2, 1959 before me, the undersigned, a Notary Public in and for said County and State, personally appeared L. B. Harbour, Jr.

known to me to be the President, and Merrill Butler, Jr.

known to me to be the Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.
[Signature]
Notary Public in and for said County and State.
My Commission Expires Oct. 29, 1962

SPACE BELOW FOR RECORDER'S USE ONLY

PHOTOSTATED
COMPARED
[Signature]

RECEIVED FOR RECORD
MAR 2 1959
1:50 Min. Past 3 o'clock P.M.
At Request of Grantee

Recorded in Official Records
BOOK 2424 PAGE 250
El Soc. Record of Riverside County California

JACK A. ROSS
Recording Secretary
[Signature] Deputy Recorder

FEES \$ 2.00

5800-469

17444

[Handwritten note]