

6/15-3

179109

GRANT OF EASEMENT (CORPORATION)

SIERRA DOWNS NO. 4, INC.

a corporation, organized under the laws of the State of CALIFORNIA, and having its principal place of business at 2741 Lincoln Avenue, Anaheim, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows: The Southwesterly 6 feet of Lots 220, 221, 227, 228, 229, 230, 231, and 232; the Northeasterly 6 feet of Lots 222, 223, 224, 225, and 226; the Southeasterly 6 feet of Lots 220, 225, and 229; the Northwesterly 6 feet of Lots 226 and 228; the Northwesterly 2 feet of the Northeasterly 35 feet of Lot 224; the Southeasterly 2 feet of the Northeasterly 35 feet of Lot 223;

A strip of land 10 feet in width lying within Lot 220, the center of which is described as follows: BEGINNING at a point on the Southeasterly line of said Lot 220, distant 30 feet Northeasterly of the most Southerly corner of said Lot 220; thence Westerly 30 feet, more or less to a point on the Southwesterly line of said Lot 220, distant 19 feet Northwesterly of the most Southerly corner of said Lot 220.

All being a part of Sierra Downs Unit No. 6, as per plat recorded in Book 36 of Maps, pages 1 and 2, records of said County.

ALSO 2 strips of land lying within Lots 11, 12, and 13, Block 14, La Granada Tract, as per plat recorded in Book 12 of Maps, pages 42 to 51 inclusive, with the two strips of land being described as follows:

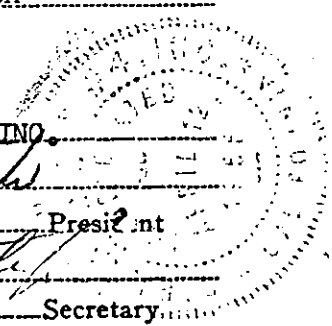
Strip No. 1: A strip of land 6 feet in width lying Southeasterly of and adjacent to the Southeasterly line of Lot 220, of Sierra Downs Unit No. 6, recorded in Book 36 of Maps, pages 1 and 2, records of said County.

Strip No. 2: A strip of land 6 feet in width lying Northeasterly of and adjacent to the Northeasterly line of Lots 224, 225, and 226, of Sierra Downs Unit No. 6 mentioned hereinabove.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said SIERRA DOWNS NO. 4, Inc. has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary, thereunto duly authorized, this 4th day of February, 1959.

SIERRA DOWNS NO. 4, INC. By [Signature] President By [Signature] Secretary



DIST. 034 010 W.B. 1823 M.S. 60-99 APPVD. BY-RAG DATE 6-59

STATE OF CALIFORNIA COUNTY OF Orange SS.

On February 4, 1959, before me, a Notary Public in and for said County and State, personally appeared L. B. Harbour, Jr., known to me to be President and Merrill Butler, known to me to be Secretary of Sierra Downs #4, Inc. the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

[Signature] Notary Public in and for said County and State.

My Commission Expires Oct. 29, 1962

SPACE BELOW FOR RECORDER'S USE ONLY. Includes stamps: PHOTOSTATED, COMPARED, RECEIVED FOR RECORD, MAR 2 1959, 5:00 PM, PAST 3:00 CLOCK, GRANTICE, BOOK 2424 PAGE 252, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, JACK A. ROSS, Recorder, [Signature], Deputy Recorder, FEES \$ 2.00, 5800-470.

17446 Corporation

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