

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
SAN BERNARDINO P. O. BOX 351 1131
LOS ANGELES 13, CALIF.
ATTENTION-R/W & LAND DEPT.

PHOTOGRAPHED
PREPARED
BY *Bell*
COMPARISON

RECEIVED FOR RECORD
MAR 2 1959
5:50 AM, Post Office of Clerk

GRANTED
Recorded in Official Records
BOOK 2424 PAGE 235
Clk. Sec. Recorder of Riverside County
California

JACK A. ROSS
Recorder
Deputy Recorder
FEE \$ 20.00

179054

BOOK 2424 PAGE 235

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

6/15-2

THE GRANTOR ~~OTIS W. PHILLIPS~~ HELEN MARIE FLORA

hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The Northwesterly 6 feet of the following described property;

That portion of Block 15, La Granada, as per plat recorded in Book 12 of Maps, pages 42 to 51 inclusive, records of said County, described as follows: BEGINNING at a point on the Southwesterly line of said Block 15 which bears South 24° East 628 feet from the Northwesterly corner of said Block 15; thence North 66° East a distance of 130.62 feet to the True Point of Beginning; thence continue North 66° East a distance of 192 feet; thence South 24° East a distance of 110.98 feet; thence Southwesterly in a direct line, a distance of 319.4 feet, more or less, to a point on the Southwesterly line of said Block 15, said point being 104.8 feet Northwesterly along said Southwesterly line from the Southwesterly corner of said Block 15; thence North 27° 36' 20" West (recorded North 27° 37' 04" West) along said Southwesterly line a distance of 62 feet; thence North 66° East a distance of 128 feet, more or less, to a point which bears South 24° East 96 feet from the True Point of Beginning; thence North 24° West a distance of 96 feet to the True Point of Beginning, excepting the North-easterly 192 feet thereof.

Also a strip of land 6 feet in width lying within the property set out hereinabove, the center line of which is described as follows: BEGINNING at a point on the Southwesterly line of said Block 15, distant 20 feet Southeasterly of the Northwesterly corner of the property set out hereinabove; thence Northerly to a point on the Northerly line of the property set out hereinabove, distant 25 feet Northeasterly of the Southwesterly line of said Block 15.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor... has executed this instrument this 19th day of JANUARY, 1959.

Witness:

Signature of Grantor(s):

Helen Marie Flora
~~OTIS W. PHILLIPS~~ HELEN MARIE FLORA

STATE OF CALIFORNIA,
COUNTY OF RIVERSIDE } ss.

On this 19th day of JANUARY, 1959, before me, a Notary Public in and for said County and State, personally appeared HELEN MARIE FLORA known to me to be the person whose name subscribed to the within Instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Otis W. Phillips
Notary Public in and for said County and State.
My Commission Expires March 7, 1961

5803-473

DIST. 6034
1040
W. O.
1947
M. S.
19-99
APPVD.
BY RAG
DATE
1-6-59