

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
P. O. BOX 1131
SAN BERNARDINO, CALIFORNIA
RIGHT OF WAY & LAND DEPARTMENT

RECEIVED FOR RECORD

APR 23 1959

25 9 9
Notary Public
Grantee

Recorded in Official Records

BOOK 2457 PAGE 144

Et. Seq., Records of Riverside County, Cal. Janna

Jack A. [Signature] Recorder
FEES \$ 80

NOTULATED
COMPARED

[Signature]

180916

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

INDEXED
Book 8 Page
6150

TOWN AND COUNTRY ESTATES, A PARTNERSHIP COMPOSED OF

THE GRANTOR J. M. MAURER and G. M. COLYER

hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

All areas designated as "P.U.E.'s" as delineated on the Map of Town and Country Estates, Unit No. 3, as per plat recorded in Book 36 of Maps, page 49, records of said County.

Also a strip of land 10 feet in width lying within Lots 69 to 91 inclusive, of said Town and Country Estates, Unit No. 3, with the center of the 10 foot strip of land being described as: BEGINNING at a point on the Southwesterly line of Lot 69, distant North 33° 46' 39" West, 10 feet from the Southerly corner thereof; thence Northeasterly parallel with and 10 feet Northwesterly of the Southeasterly line of said Lots 69 to 83 inclusive to the Northeasterly line of said Lot 83; thence Northeasterly to a point on the Northeasterly line of Lot 85, distant North 60° 19' West 10 feet from the Easterly corner thereof; thence Northerly to a point on the Northerly line of Lot 89, distant South 89° 40' 27" West, 10 feet from the Easterly corner thereof; thence Northerly to a point on the Northerly line of Lot 91, distant South 64° 40' 27" West 6 feet from the Northeast corner thereof.

Also the Northeasterly 2 feet of the Southwesterly 35 feet of Lot 48, of said Town and Country Estates, Unit No. 3.

Also a strip of land 6 feet in width lying within Lot 1, Block 43, Riverside Land and Irrigating Company, as per plat recorded in Book 1 of Maps, page 70, records of San Bernardino County, with the Southeasterly line of the 6 foot strip of land being Northwesterly of and adjacent to the Northwesterly line of Lots 94 to 99 inclusive, of said Town and Country Estates, Unit No. 3.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor have executed this instrument this 19th day of March, 19 59

Witness:

Signature of Grantor(s):

TOWN AND COUNTRY ESTATES

[Signature]

STATE OF CALIFORNIA,

County of Riverside

ss.

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ON THIS 19th day of March, 19 59, before me,
Dorothea DePeugh

a Notary Public in and for said County and State, personally appeared

J. M. Maurer and G. M. Colyer, known to me,

to be ~~over~~ the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]

Notary Public in and for said County and State.

DIST. 6034
1040
W. O.
9-0199
M. S.
49-99
APPVD.
BY RAG
DATE
3-16-59

