

94961

GRANT OF EASEMENT
(INDIVIDUAL)

JESSIE ANN CLARKE, DONALD R. McMILLAN, JAMES A. McMILLAN, LOLLIE
THE GRANTORS, ~~McMILLAN AND HUGH McMILLAN~~
hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY ~~INC.~~, a corporation, its successors
and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and
over the real property hereinafter described, situated in the County of Riverside
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

5800-48

Said real property is described as follows:

That portion of Lots 11 and 12 in Block 39 of the lands of the Riverside Land and
Irrigating Company, as shown by map on file in Book 1, page 70 of Maps, records of
said County, lying northerly of the Right of Way of the Southern Pacific Railroad
Company.

All poles shall be erected and maintained within one foot of the following described line:

A line parallel with and one foot southeasterly of the northwesterly line of said
property.

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access
to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein
granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric
line.

IN WITNESS WHEREOF, the Grantor^s have executed this instrument this 15 day
of March, 1948.

5800-48

Witness:

R.A. Grant
R.A. Grant
R.A. Grant
R.A. Grant
R.A. Grant

Donald R. McMILLAN
Jessie Ann Clark
Dollie McMILLAN
Luann McMILLAN
James A. McMILLAN

APPROVED AS TO LEGAL CAPACITY
BY
REG.
OCT 23 1947
DPT. 5454
W.C. 6034-0631
S. 49-99

STATE OF CALIFORNIA

COUNTY OF San Bernardino

On this 16th day of March, 1948, before me, E. M. Taylor, a Notary Public in and for said County and State, personally appeared R. A. Grant, known to me, (or proved to me on the oath of R. A. Grant), to be the person whose name R. A. Grant subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

Notary Public in and for said County and State

My commission expires on 7-10-50

(Direct Form)

STATE OF CALIFORNIA

COUNTY OF San Bernardino

On this 16th day of March, 1948, before me, E. M. Taylor, a Notary Public in and for said County and State, personally appeared R. A. Grant

personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of San Bernardino, State of California, that he was present and saw

Jessie Ann Clark, Donald R. McMillan, James A. McMillan, Hallie McMillan & Hugh McMillan personally known to him to be the same persons described in and whose names is/are subscribed to the within instrument as parties thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

Notary Public in and for said County and State

My commission expires on 7-10-50

(Witness Form)

APR 2 1948
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 CALIFORNIA

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