

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY

San Bernardino P. O. BOX 453 1131  
LOS ANGELES 53, CALIF.  
ATTENTION-R/W & LAND DEPT.

34509

RECEIVED FOR RECORD

APR 23 1959

At Request of  
Grantee

Recorded in Official Records

BOOK 2457 PAGE 375

Et. Sec., Records of Riverside County, Cal.

Jack A. Los Recorder  
FEES \$ 00

BOOK 2457 PAGE 375

PROTOSTATED & COMPARED

*[Handwritten signature]*

C/34

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(CORPORATION)

INDEXED  
Book 8 Page

LA SIERRA COLLEGE

a corporation, organized under the laws of the State of California, and having its principal place of business at Arlington, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 10 feet in width lying within Lot 8, Block 57, La Sierra Heights Tract No. 2, as per plat recorded in Book 7 of Maps, page 66, records of said County, with the center of the 10-foot strip of land being described as follows:

BEGINNING at a point on the Southerly line of Fierce Place, 80 feet wide, distant 442 feet Easterly of the Westerly line of said Lot 8, thence Southerly parallel with the Westerly line of said Lot 8, 105 feet to point "A"; thence Westerly parallel with the Northerly line of said Lot, 62 feet; thence Southerly parallel with the Westerly line of said Lot 8, 15 feet.

Also a strip of land 2 feet in width, lying within said Lot 8, the center line of which is described as follows:

BEGINNING at Point "A" set out hereinabove; thence Southerly parallel with the Westerly line of said Lot, 35 feet.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said LA SIERRA COLLEGE has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Manager Secretary, thereunto duly authorized, this 22nd day of March, 1959.

LA SIERRA COLLEGE  
By *Norval F. Pease* President  
By *W. E. Anderson* Manager  
~~Secretary~~

STATE OF CALIFORNIA,  
COUNTY OF Riverside } ss.

On this 22nd day of March, 1959, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Norval F. Pease, known to me to be the President, and W. E. Anderson, known to me to be the Manager Secretary, of La Sierra College, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

*Earl M. Bell*  
Notary Public in and for said County and State

My Commission Expires June 2, 1961

5800-480

DIST. 6034  
2040  
W.O.  
9-0211  
M.S.  
49-99  
APPVD.  
BY RAG  
DATE 3-19-59