

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY

P. O. BOX 1131  
SAN BERNARDINO, CALIFORNIA  
RIGHT OF WAY & LAND DEPARTMENT

34520

RECEIVED FOR RECORD  
APR 23 1959  
BY [Signature]  
190865

BOOK 2457 PAGE 153  
Recorded in Official Records  
BOOK 2457 PAGE 153  
Et. Sec. Records of Riverside County, California  
Fees \$ [Signature]  
Recorder  
[Signature]

BOOK 2457 PAGE 153  
INDEXED  
Book & Page  
63-2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTORS ILOS J. FRIERSON and IVA B. FRIERSON, Husband and Wife hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The Westerly 6 feet of that portion of the SE 1/4 of Fractional Section 36, Township 2 South, Range 6 West, S.B.B. & M, as shown on the Map of Subdivision of Rancho La Sierra, as per plat recorded in Book 6 of Maps, page 70, records of said County, described as follows: COMMENCING at the Southeast corner of said Section 36, as said corner is shown upon a Record of Survey on file in Book 15, page 39, of Record of Surveys, said corner also being the intersection of the center lines of Arlington Avenue and Van Buren Street, as shown on said Record of Surveys; thence North 89° 40' West along said centerline of Arlington Avenue, 20 feet to an angle point therein; thence continue along said centerline of Arlington Avenue, North 83° 10' West 99.88 feet, more or less, to an intersection with the Southeasterly prolongation of the Southwesterly line of that certain drainage right of way conveyed to the City of Riverside by deed recorded April 19, 1910, in Book 304, page 103 of Deeds, thence leaving said centerline of said Arlington Avenue, North 27° 38' 20" West (formerly recorded North 28° 00' West) along the said Southeasterly prolongation of the Southwesterly line of said drainage right of way, 36.39 feet to a point in the Northerly line of said Arlington Avenue; thence North 83° 10' West along the Northerly line of said Arlington Avenue 594.12 feet for the point of Beginning; thence at right angle to said Northerly line of Arlington Avenue, North 6° 50' East 208.26 feet; thence at right angle North 83° 10' West 120 feet; thence at right angle to said North line of Arlington Avenue South 6° 50' West 208.26 feet to a point in the Northerly line of said Arlington Avenue; thence South 83° 10' East along the Northerly line of said Arlington Avenue, 120 feet to the point of beginning.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 20th day of March, 1959.

Witness:

[Signature] Frank C. Limon  
[Signature] Frank C. Limon

Signature of Grantor(s):

[Signature] Ilos J. Frierson  
[Signature] Iva B. Frierson

STATE OF CALIFORNIA,  
COUNTY OF SAN BERNARDINO

ss.

5800-437

On March 20th, 1959, before me, the undersigned, a Notary Public in and for said County and said State, personally appeared Frank C. Limon, personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in Los Angeles County, and that he was present and saw Ilos J. Frierson and Iva B. Frierson, personally known to him to be the same person described in and whose names are subscribed to the within and annexed Instrument as the Parties thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.  
WITNESS my hand and official seal.

(Seal) Eva Mae Merchant  
Notary Public in and for said County and State