

P.O. BOX 1131
SAN BERNARDINO, CALIFORNIA
RIGHT OF WAY & LAND DEPARTMENT

GRANT OF EASEMENT
(INDIVIDUAL)

BOOK 2491 PAGE 121

182694

THE GRANTORS: HAROLD A. CASTLEMAN and ALMA J. CASTLEMAN, Husband and Wife
hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, ~~impon~~ and over
the real property hereinafter described, situated in the County of RIVERSIDE
State of California, an electric line, consisting of ~~poles, necessary guys and anchors~~ ^{Wg} cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

A strip of land 6 feet in width lying within Block 6, La Sierra Heights Tract
No. 3, as per plat recorded in Book 8 of Maps, page 27, records of said County,
described as follows: BEGINNING at a point on the Southerly line of said Block
6, 450 feet Westerly of the most Easterly corner of said Block 6; thence North
11° 06' East 115 feet; thence North 55° 39' 30" East 83.77 feet to a point which
is 150 feet measured at right angles from the Northeasterly line of said Block
6, being the True Point of Beginning; thence North 55° 39' 30" East 150 feet to
the said Northeasterly line of said Block 6; thence South 34° 20' 30" East along
the Northeasterly line of said Block 6, 6 feet; thence South 55° 39' 30" West
150 feet; thence North 34° 20' 30" West 6 feet to the True Point of Beginning.

DIST. 6034
2040
W.O.
8-1422
M.S.
49-99
APPVD.
BY RAG
DATE
0-28-58

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantor ha executed this instrument this 20th day
of April, 1959.

Witness:

Frank C. Limon
Frank C. Limon

Signature of Grantor(s):

Harold A. Castleman
ALMA J. CASTLEMAN

STATE OF CALIFORNIA,

COUNTY OF _____

On this _____ day of _____
A. D., 19____, before me, a Notary Public in
and for said County and State, personally appeared _____

known to me to be the person whose name _____
subscribed to the within Instrument, and
acknowledged to me that he executed the
same.

IN WITNESS WHEREOF, I have hereunto set my
hand and affixed my official seal the day and year in
this certificate first above written.

Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

PHOTOSTATED
I COMPARED
BY _____
COMPARER

RECEIVED FOR RECORD
JUN 12 1959

40 Min. Post-Office M.
At Request of
S. Cal. Edison Co.
Recorded in Official Records
BOOK 2491 PAGE 121
Et. Sec., Records of Riverside County, California

Jack A. Lazo Recorder
FEES \$ _____

200

5800-4239

51384

INDEXED
Page

182694

STATE OF CALIFORNIA,
COUNTY OF SAN BERNARDINO } ss.

On April 20th, 1959, before me, the undersigned, a Notary Public in and for said County and said State, personally appeared Frank C. Limon personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in Los Angeles County and that he was present and saw HAROLD A. CASTLEMAN and ALMA J. CASTLEMAN personally known to him to be the same person described in and whose names are subscribed to the within and annexed Instrument, as the Parties thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness WITNESS my hand and official seal.

(Witness)

(Seal) Eva Mae Merchant
Notary Public in and for said County and State

My Commission Expires May 11, 1959

Return to
SOUTHERN CALIFORNIA EDISON COMPANY

P. O. Box 664

Los Angeles 52, California

Attaches Right of Way and Land Department

P. O. Box 1131

SAN BERNARDINO, CALIFORNIA

RIGHT OF WAY & LAND DEPARTMENT

AUG 21 1959

58004