

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY

P.O. BOX 351 1131
SAN BERNARDINO COUNTY
LOS ANGELES 11, CALIF.
ATTENTION-R/W & LAND DEPT.

PHOTOSTATED
COMPARED
BY: *A. J. F.*
COMPARER

182681

RECEIVED FOR RECORD
JUN 12 1959

40 Min. Post. 2 o'clock P.M.
At Request of
La Cally Edison Co.
Recorded in Official Records

BOOK 2491 PAGE 61
Et. Seq. Records of Riverside County, California

INDEXED
Book & Page
FESS \$.00
John V. Rosen
Recorder

502

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(CORPORATION)

2-1119

ARLINGTON FOOTHILLS TWO,

a corporation, organized under the laws of the State of CALIFORNIA, and having its principal place of business at 1803 North Garey Avenue, Pomona, California, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

All those areas designated as "P.U.E."s as delineated on Map of Arlington Foothills Unit No. 1 as the same is recorded in Book 36 pages 43 and 44 of Maps, records of the County of Riverside, State of California.

DIST. 034
W. 8
-0275
M. S.
9-99
APPVD.
BY FCL
DATE 21-59

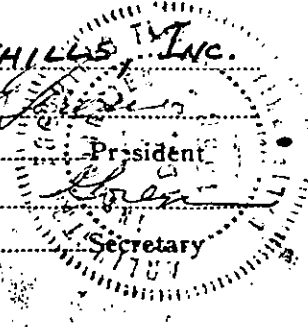
The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said _____ has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its _____ President and _____ Secretary, thereunto duly authorized, this 29th day of APRIL, 1959

ARLINGTON FOOTHILLS, INC.

By *Oscar S. Doren*
President

By *Dorothy S. Doren*
Secretary



STATE OF CALIFORNIA,
COUNTY OF Los Angeles } ss.

On this 29th day of April, 1959, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Oscar S. Doren known to me to be President, and Dorothy S. Doren known to me to be Secretary, of Arlington Foothills Two the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Newton Thompson
Notary Public in and for said County and State.

My Commission Expires July 23, 1960

5800-2019