

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
P. O. Box 1131
SAN BERNARDINO, CALIFORNIA
RIGHT OF WAY & LAND DEPARTMENT

PROTOSTATED
COMPARED
BY *A. J. H.*
COMPARER

RECEIVED FOR RECORD
JUN 12 1959

40 Min. Past 2 o'Clock P.M.
At Request of *J. A. Los*

Recorded in Official Records

BOOK 2491 PAGE 64
Et. Seq., Records of Riverside County, California

Jack A. Los Recorder
FEES \$ 3.00

INDEXED
Part 8 Page

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

6/23-20

THE GRANTORS ARNOLD HOLDEN AND MARSHALL HOLDEN, as trustees,
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or
remove, in, on, and over the real property hereinafter described, situated in the County of Riverside.....
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

A strip of land 6 feet in width lying within that portion of Section 10,
Township 3 South, Range 6 West, S.B.M. as said portion is shown on Map of
Rancho La Sierra, as per plat recorded in Book 6 page 70 of Maps, records
of the County of Riverside, State of California. Said portion is more parti-
cularly described as follows:

Beginning North 15° 53' West 386.38 feet from the intersection of the centerlines
of Lot "F" also known as Rindge Road and Lot "N", also known as Gramercy Place
of La Sierra Heights Tract No. 2; thence North 15° 53' West, 470 feet; thence
North 74° 07' 15" West, 769 feet; thence South 15° 53' East, 329 feet; thence
North 84° 33' East, 780.5 feet to the point of beginning.

The center line of said 6 foot strip is described as follows:

Beginning at a point on the west line of Rindge Road, as the same now exists,
distant South 100 feet from the North line of the above described property;
thence West 135 feet to a point in said land, distant South 80 feet, measured
at right angles from said North line thereof.

QUITCLAIM D 7 1 1 131843

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 4th day
of MAY, 1959.

Witness:

B. F. McDearmon
B. F. McDearmon

Signature of Grantor(s):

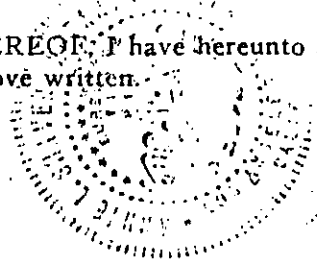
Arnold Holden
ARNOLD HOLDEN, TRUSTEE
Marshall Holden
MARSHALL HOLDEN, TRUSTEE

STATE OF CALIFORNIA,
COUNTY OF Los Angeles } ss.

5800-430

On this 4th day of May, 1959, before me, a Notary Public in and for said County
and State, personally appeared Arnold Holden and Marshall Holden,
known to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged
to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
in this certificate first above written.



Annie L. Shaver
Notary Public in and for said County and State.
ANNIE L. SHAVER, Notary Public
In and for the County of Los Angeles, State of California
My Commission Expires January 13, 1963