

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
P. O. Box 1131
SAN BERNARDINO, CALIFORNIA
RIGHT OF WAY & LAND DEPARTMENT

PHOTOSTATED
COMPILED
BY [Signature]
COMPARED

RECEIVED FOR RECORD
JUN 12 1959

40 Min. Post. o'Clock P.M.
At Request of
[Signature]

Recorded in Official Records

BOOK 2490 PAGE 464
Et. Seq., Records of Riverside County, California

[Signature]
Recorder
FEES \$ 2.00

182728

200

INDEXED
Book 2490

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

6/29-4

THE GRANTORS H. L. LANDWER and HILDA G. LANDWER, Husband and Wife
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or
remove, in, on, and over the real property hereinafter described, situated in the County of Riverside.....
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

The Easterly 6 feet of the Westerly 79 feet of the Northerly 80 feet of that
portion of Lot 2, Block 43, LA GRANADA, as per plat recorded in Book 12
pages 42 to 51 inclusive of Maps, Records of Riverside County. Said portion
lies westerly of a line drawn between the following points:

Point One: A point on the northerly line of said Lot 2 which is 150 feet
Easterly of the Northwestern corner of said Lot 2.

Point Two: A point on the Southerly line of said Lot 2 which is 128
Easterly of the Southwesterly corner of said Lot 2.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantors, have executed this instrument this twelfth day
of May, 1959.

Signature of Grantor(s):

H. L. Landwer
H. L. LANDWER

Hilda G. Landwer
HILDA G. LANDWER

STATE OF CALIFORNIA
COUNTY OF

RIVERSIDE } SS.

On MAY 12, 1959
before me, the undersigned, a Notary Public in and for
said County and said State, personally appeared

BOB L. PETERS
personally known to me to be the person whose name
is subscribed to the within Instrument, as a Witness
thereto, who being by me duly sworn, deposes and says:

That HE resides in FARMONA
and that HE was present and saw H. L. LANDWER
HILDA G. LANDWER

personally known to HIM to be the same person
described in and whose name IS subscribed to the
within and annexed Instrument as P. Part 4
thereof; execute and deliver the same, and THEY
acknowledged to said affiant that THEY executed
the same; and that said affiant subscribed HE
name thereto as a Witness.

WITNESS my hand and official seal.

(Seal) [Signature]
Notary Public in and for said County and State.

....., 19....., before me, a Notary Public in and for said County
..... subscribed to the within Instrument, and acknowledged
unto set my hand and affixed my official seal the day and year

5800-502

Notary Public in and for said County and State.

DIST. 6034
1040
W.O.
9-0733
M.S.
49-99
APPVD.
BYECL.
DATE
5-6-59

(Witness)