

51408

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
P. O. Box 1131
SAN BERNARDINO, CALIFORNIA
RIGHT OF WAY & LAND DEPARTMENT

187747

BOOK 2490 PAGE 469

PHOTOSTATED
COMPARED
COMPARED

RECEIVED FOR RECORD
JUN 12 1959

40 Min. Post-Office Clock P.
At Request of
S. C. Edison
Recorded in Official Records
BOOK 2490 PAGE 469

Seq. Records of Riverside County, California

Jack A. Lutz
Recorder
FEES \$

INDEXED

280

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

6/11-3

THE GRANTORS OLIN F. CLAWSON and CLARA M. CLAWSON, Husband and Wife
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or
remove, in, on, and over the real property hereinafter described, situated in the County of Riverside
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

Two strips of land each 4 feet in width lying within Lot 2, TWIN BUTTES BLOCK, as
shown by Map on file in Book 10 page 39 of Maps, Records of the County of River-
side, the South line of one strip is coincidental with the North line of CLAWSON
TRACT, as shown by Map on file in Book 36 page 100 of Maps, Records of said County
and the West line of the other 4 foot strip is coincidental with the North 100 feet
of the East line of said CLAWSON TRACT.

DIST. 6034
1040
W. O.
9-0772
M. S.
50-99
APPVD.
BY FCL
DATE 5/7/59

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantor(s) have executed this instrument this 29th day
of May, 1959.

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE } SS.

Signature of Grantor(s):

Olin F. Clawson
OLIN F. CLAWSON
Clara M. Clawson
CLARA M. CLAWSON

On MAY 29, 1959
before me, the undersigned, a Notary Public in and for
said County and said State, personally appeared

HOWARD F. FORD
personally known to me to be the person whose name
is subscribed to the within Instrument, as a Witness
thereto, who being by me duly sworn, deposes and says:
That HE resides in NORCO

SS.

5800-506

and that HE was present and saw OLIN F. CLAWSON, CLARA M. CLAWSON

, 19....., before me, a Notary Public in and for said County

personally known to HIM to be the same person
described in and, whose name IS subscribed to the
within and annexed Instrument as Party
thereto, execute and deliver the same, and THEY
acknowledged to said affiant that THEY executed
the same; and that said affiant subscribed HIS
name thereto as a Witness.

..... subscribed to the within Instrument, and acknowledged

to set my hand and affixed my official seal the day and year

WITNESS my hand and official seal.
(Seal) Notary Public in and for said County and State
MAY 29 1959

Notary Public in and for said County and State.