

67092

RECORDING REQUESTED BY
SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
P.O. Box 1131
San Berno, Calif.

PHOTOSTATED
COMPARED
BY [Signature]

187982
RECEIVED FOR RECORD
JUL 31 1959
15 Min. Post. to Clock
At Request of
Grantee

Recorded in Official Records
BOOK 2521 PAGE 430
Et. Seq., Records of Riverside County, California
Fees \$ [Signature]
Recorder
Jack A. [Signature]

INDEXED
Book 3 Page 8

pac

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

615-2

THE GRANTOR S CLAUDE MITCHELL, and MILDRED MITCHELL, Husband and Wife,
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or
remove, in, on, and over the real property hereinafter described, situated in the County of Riverside,
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

BOOK 2521 PAGE 431

The East 6 feet of the West 7/ feet of Lot 9, Block 16 of La Granada Tract,
as per plat recorded in Book 12 pages 42 to 51 inclusive of Maps, records
of Riverside County.

DIST. 6034
1040
W.O.
9-0575
M.S.
9/50-99
APPVD.
BY FGL
DATE 4-13-59

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantor S ha VE executed this instrument this 19th day
of June, 1959

Witness:
John J. Salvinger
John J. Salvinger

Signature of Grantor(s):
Claude Mitchell
CLAUDE MITCHELL
Mildred Mitchell
MILDRED MITCHELL

5800-513

STATE OF CALIFORNIA,
COUNTY OF SAN BERNARDINO

On June 19th, 1959, before me, the undersigned, a Notary Public in and for said County and
said State, personally appeared John T. Salvinger,
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who
being by me duly sworn, deposes and says: That he resides in San Bernardino County
and that he was present and saw Claude Mitchell and Mildred Mitchell
personally known to him to be the same persons described in and whose names are subscribed to the within and
annexed Instrument as the Parties thereto, execute and deliver the same, and they acknowledged to
said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.
WITNESS my hand and official seal.

(Witness)

(Seal) Eva Marie Merchant
Notary Public in and for said County and State
My Commission Expires May 11, 1963