

189491

SOUTHERN CALIFORNIA EDISON CO
O. Fox 1131
SAN BERNARDINO, CALIFORNIA
RIGHT OF WAY & LAND DEPARTMENT

GRANT OF EASEMENT

VAN BUREN DEVELOPMENT, INC., a corporation, organized under the laws of the State of California, and having its principal place of business at 5708 Van Buren, Arlington, Calif., hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, crossarms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

619-1

Said real property is described as follows:

The North 10 feet of the South 40 feet of the West 90 feet of all that portion of Lots 277, 277A, 277B, 278, 278A, 278B Lot "M" vacated, and Lot "N" of Camp Anza Subdivision No. 1 as recorded in Book 22, pages 81 and 82 of Maps, Records of Riverside County, California, and more particularly described as follows:

BEGINNING at the intersection of the centerlines of Van Buren Street and Cypress Avenue, as shown on said Map of Camp Anza Subdivision No. 1; thence along the center line of Van Buren North 0° 18' East 702.03 feet; thence North 89° 42' West 50 feet to the true point of beginning, said point being also the Westerly line of Van Buren Street as shown on said Map of Camp Anza Subdivision No. 1; thence North 89° 42' West 604.98 feet; thence North 0° 30' 30" East 378.87 feet to the beginning of a curve; thence curving to the right with a radius of 20 feet through a central angle of 96° 19' 30" a distance of 33.62 feet to the end of curve, said point being also on the Southerly line of Arlington Avenue as shown on said Map of Camp Anza Subdivision No. 1; thence along the Southerly line of Arlington Avenue South 83° 10' East 567.27 feet to the beginning of a curve; thence curving to the right with a radius of 20 feet through a central angle of 83° 20', a distance of 29.14 feet to the end of a curve, said point being on the Westerly line of Van Buren Street; thence along the Westerly line of Van Buren Street South 0° 18' West 314.25 feet to the true point of beginning.

APPROVED AS TO DESCRIPTION
A. W. ALTHOUSE, MGR. BY F.E.C.
DATE 8-28-59 R/W & LAND DEPT.
DIST 6034-2040
W.O. 9-05-58
M.S. 5089

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said VAN BUREN DEVELOPMENT, INC., has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice-President and Assistant Secretary, thereunto duly authorized, this 23 day of September, 1959.

VAN BUREN DEVELOPMENT, INC.
By Richard H. Millen
Richard H. Millen
Vice-President
By Hunnie Jacobs
Hunnie Jacobs
Asst. Secretary

CONSENT

The undersigned, THRIFTMART, INC., a California corporation hereby consents to the foregoing grant of easement.

THRIFTMART, INC.
By [Signature]
By [Signature]

DIST. 6034-2-48
W.O. 7-0538
M.S. 60-99
APPROVED AS TO DESCRIPTION
A. W. ALTHOUSE, MGR. BY 504
DATE 8-14-59 R/W & LAND DEPT.

