

100847  
V. 120-1

**GRANT OF EASEMENT  
(INDIVIDUAL)**

BURL E. STAHLMAN AND BETTY JANE STAHLMAN (HUSBAND AND WIFE)

THE GRANTOR AND GEORGE B. TOME, JR. A SINGLE MAN  
hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

5800-53

In the County of Riverside, State of California,

Commencing at the Northeast corner of the 120 acre tract in the Southwesterly portion of Fractional Section 15, Township 3 South, Range 6 West, San Bernardino Base and Meridian, as shown by Map of Subdivision of Rancho La Sierra, on file in Book 6 page 70 of Maps, in the office of the County Recorder of the County of Riverside, State of California; thence South 00° 20' East along the Easterly boundary of said 120 acre tract, 1077.3 feet; thence South 89° 40' West 350 feet for the true point of beginning; thence continuing South 89° 40' West, 150 feet; thence South 00° 20' East, 310 feet to a point on the Northerly line of that certain parcel of land conveyed to Clarence C. Krohn and Helen C. Krohn his wife by deed recorded January 18, 1945 in Book 657 page 476 of Official Records, Riverside County Records; thence North 89° 40' East along said Northerly line, 150 feet; thence North 00° 20' West, 310 feet to the true point of beginning; EXCEPTING therefrom an easement over the Westerly 15 feet thereof for road purposes.

APPROVED AS TO DESCRIPTION  
H. W. WESSLER, Reg.  
NOV 29 1948

East  
08-258  
19-29

All poles shall be erected and maintained within 5 feet of the following described line.

Beginning on the South line of the above described property, and 20 feet East of the West line of the above described property, thence North parallel with the West line of the above described property, 220 feet, thence Northerly 90 feet to a point on the North line of the above described property, distant 45 feet East of the West line of the property set out above.

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

IN WITNESS WHEREOF, the Grantors, have executed this instrument this Second day of December, 1948.

Witness:

Signature of Grantor(s):

Subscribed and sworn to before me this

2nd day of December, 1948.

Russell Schmitt Public

Notary Public, State of California

Burl E. Stahlman  
Betty Jane Stahlman  
George B. Tome Jr.

My Commission Expires Nov. 28, 1949

5800-53

STATE OF CALIFORNIA }  
COUNTY OF California } ss.

2800

On this Second day of December, 1948, before me,  
the undersigned

said County and State, personally appeared BURL E. STAHLMAN AND BETTY JANE STAHLMAN,  
known to me, (or proved to me on the oath of husband and wife, and GEORGE B. TOME, JR., a single man,  
to be the person s whose name s are subscribed to the within instrument, and acknowledged  
to me that he, y executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year  
in this certificate first above written.



Brian J. Smith  
Notary Public in and for said County and State

My commission expires on Nov. 28, 1949

(Direct Form)

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 194, before me,

said County and State, personally appeared \_\_\_\_\_, a Notary Public in and for  
personally known to me to be the same person whose name is subscribed to the within instrument as a sub-  
scribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of  
\_\_\_\_\_, State of California, that he was present and saw

personally known to him to be the same person \_\_\_\_\_ described in and whose name \_\_\_\_\_ is/are subscribed to the  
within instrument as \_\_\_\_\_ part \_\_\_\_\_ thereto, sign and execute the same; and that he, the affiant, then and  
there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year  
in this certificate first above written.

(Seal) \_\_\_\_\_  
Notary Public in and for said County and State  
My commission expires on \_\_\_\_\_

(Witness Form)

SOUTHERN CALIFORNIA EDISON COMPANY LTD.

GRANT OF EASEMENT

GRANTOR \_\_\_\_\_  
TO \_\_\_\_\_  
INDEXED  
Book & Page

Return to  
SOUTHERN CALIFORNIA EDISON COMPANY LTD.  
SAN BERNARDINO P. O. Box 554 1131  
Los Angeles-53, California  
Attention Right of Way and Land Department

2124

Dated \_\_\_\_\_ 19\_\_

RECEIVED FOR RECORD  
JAN 20 1949

At \_\_\_\_\_  
Min. Post. of \_\_\_\_\_  
At Request of \_\_\_\_\_

Grantee  
Recorded in Official Records

BOOK 1045 PAGE 404  
Et Seq., Records of Riverside County,  
California

JACK A. ROSS  
Recorder

By James Purcell  
Deputy Recorder

FEES \$ 2.10

PHOTOSTATED  
COMPARED  
DEPUTY

210/7