

185229

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RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY  
P. O. Box 1131  
SAN BERNARDINO, CALIFORNIA  
RIGHT OF WAY & LAND DEPARTMENT

979777

PHOTOSTATED  
COMPARED

RECEIVED FOR RECORD  
NOV 17 1959

25 Min. Post. At Request of

Recorded in Official Records

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Et. Sec., Records of Riverside County, California

Jack G. Book & Page Recorder

INDEXED  
Book & Page

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(INDIVIDUAL)

6114-a

THE GRANTOR S. EDWIN V. POWELL and GRACE M. POWELL, Husband and Wife  
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and  
assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or  
remove, in, on, and over the real property hereinafter described, situated in the County of Riverside  
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and  
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone  
and/or other purposes.

Said real property is described as follows:

That portion of Rancho La Sierra as per Map Book 6, Page 70, of Riverside

County Records described as follows:

BEGINNING at a point North 14° 13' West, 910.68 feet from the intersection  
of the center lines of Holden Avenue and Campbell Avenue; thence North 14° 13'  
West 118.02 feet; thence South 66° 33' West 60 feet to the true point of  
beginning of this description; thence South 66° 33' West 125 feet, thence South  
14° 13' East 6 feet; thence North 66° 33' East 125 feet; thence North 14° 13'  
West 6 feet to the point of beginning.

DIST. 6034  
1040  
W.S.  
9-0574  
M.S.  
50-100  
APPVD.  
BY FCL  
DATE 10/12/59

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have  
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free  
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights  
herein granted.

IN WITNESS WHEREOF, the Grantor S. ha.VE executed this instrument this 12th day  
of October, 1959.

Witness:  
Frank C. Limon  
Frank C. Limon

Signature of Grantor(s):  
Edwin V. Powell  
EDWIN V. POWELL  
Grace M. Powell  
GRACE M. POWELL

STATE OF CALIFORNIA.

On October 12th, 1959, before me, the undersigned, a Notary Public in and for said County and  
said State, personally appeared Frank C. Limon  
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who  
being by me duly sworn, deposes and says: That he resides in Los Angeles County  
and that he was present and saw Edwin V. Powell and Grace M. Powell  
personally known to him to be the same person described in and whose name s are subscribed to the within and  
annexed Instrument as the Parties thereto, execute and deliver the same, and they acknowledged to  
said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.  
WITNESS my hand and official seal.

(Witness)

(Seal) Eva Mae Merchant  
5800-531  
Notary Public in and for said County and State  
EVA MAE MERCHANT  
My Commission Expires May 11, 1963