

185965

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

PHOTOSTATED  
COMPARED

RECEIVED FOR RECORD  
DEC 14 1959

At Request of  
G. W. ...

Recorded in Official Records

BOOK 2599 PAGE 67

Et. Seq., Records of Riverside County, California

John G. ... Recorder  
FEES \$ 2.00

INDEXED  
200

105820

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY  
P. O. Box 1131  
SAN BERNARDINO, CALIFORNIA  
RIGHT OF WAY & LAND DEPARTMENT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(INDIVIDUAL)

614-6

THE GRANTOR s. ORVILLE T. LAHO and LENDRE B. LAHO, Husband and Wife  
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and  
assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or  
remove, in, on, and over the real property hereinafter described, situated in the County of Riverside.....  
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and  
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone  
and/or other purposes.

Said real property is described as follows:

A strip of land 2 feet in width lying within Lot 5 of ALHAMBRA ADDITION as  
shown by Map on file in Book 11 pages 78 and 79 of Maps, Records of said  
Riverside County.

The Southeasterly line of which 2 foot strip is described as follows:

BEGINNING at a point on the Northeasterly line of said Lot 5, distant  
North 26°14'24" West 270 feet from the most Easterly corner of said Lot 5;  
thence Southwesterly parallel with the Northwesterly line of said Lot 5 a  
distance of 30 feet.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have  
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free  
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights  
herein granted.

IN WITNESS WHEREOF, the Grantor... has executed this instrument this 27<sup>th</sup> day  
of November, 1959.

Witness:

Bessie A. Smith

Signature of Grantor(s):

Orville T. Laho  
LENDRE B. LAHO

STATE OF CALIFORNIA,  
COUNTY OF Riverside } ss.

On this 27<sup>th</sup> day of November, 1959, before me, a Notary Public in and for said County  
and State, personally appeared Orville T. Laho and Lendre B. Laho  
known to me to be the person s whose name s are subscribed to the within Instrument, and acknowledged  
to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year  
in this certificate first above written.

Bessie A. Smith  
Notary Public in and for said County and State.

BESSIE S. SMITH 5800-537

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