

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY

105821  
P. O. BOX 351 1131  
LOS ANGELES 33, CALIF.  
ATTENTION-R/W & LAND DEPT.

PHOTO STAMP  
COMPARED  
COMPARER

105821

RECEIVED FOR RECORD

DEC 14 1959

SC Min. Post. 11 o'clock P.M.  
At Request of

Recorded in Official Records

BOOK 2599 PAGE 69

Et. Seq., Records of Riverside County, California

John A. Ross Recorder  
FEE \$ 2.00

BOOK 2599 PAGE 69

INDEXED  
Books & Pages

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(CORPORATION)

6/36-5

GRANGE DEVELOPMENT, INC.,

a corporation, organized under the laws of the State of \_\_\_\_\_, and having its principal place of business at \_\_\_\_\_, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 6 feet in width lying within Block 4 of La Sierra Heights No. 3, according to Map on file in Book 8, Page 27 of Maps, Records of the County of San Bernardino.

The Westerly line of which strip is coincidental with the Easterly line of GRANGE DEVELOPMENT, according to Map on file in Book 37, pages 92 and 93 of Maps, Records of the County of Riverside.

ALSO the Southeast 2 feet of the Southwest 30 feet of said Block 4.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said \_\_\_\_\_ has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary, thereunto duly authorized, this 11<sup>th</sup> day of NOVEMBER, 1959.

GRANGE DEVELOPMENT, INC.  
By Dolph Tranger President  
By Blaine B. Jurch Secretary

STATE OF CALIFORNIA,  
COUNTY OF GRANGE } ss.

On this 11<sup>th</sup> day of NOVEMBER, 1959, before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_ known to me to be \_\_\_\_\_ President, and \_\_\_\_\_ known to me to be \_\_\_\_\_ Secretary, of \_\_\_\_\_ the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

[Signature]  
Notary Public in and for said County and State.

5800-538

DIST. 6034  
1055  
W. O.  
-1620  
M. S.  
9-99  
APPVD.  
BY FCL  
DATE  
11-5-59