

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO SOUTHERN CALIFORNIA EDISON COMPANY

P.O. Box 1131 SAN BERNARDINO, CALIFORNIA RIGHT OF WAY & LAND DEPARTMENT

15208

PHOTOSTATED COMPARED BY [Signature]

RECEIVED FOR RECORD

FEB 18 1960

At Request of Grantee

Recorded in Official Records

BOOK 2639 PAGE 318

Jack A. Luzzo Recorder

FEES \$

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT (INDIVIDUAL)

6/11/60

THE GRANTORS ABIE M. LUSK and CATHERINE A. LUSK, Husband and Wife hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The Southwesterly 6 feet of all that portion of Lot 5, Block 16, LA GRANADA as shown by Map on file in Book 12 pages 42 to 51 inclusive of Maps, Records of the County of Riverside, California, described as follows:

BEGINNING at the most Northerly corner of said Lot 5, thence South 29° 17' 29" East along the Northeasterly line of said Lot 5, a distance of 100.96 feet to the point of beginning of the parcel to be described; thence continuing South 29° 17' 29" East along the Northeasterly line of said Lot 5, a distance of 71.68 feet to the most Easterly corner thereof; thence South 74° 45' 48" West and parallel with the Northwesterly line of Said Lot 5, a distance of 195.37 feet to a point distant 10 feet, measured at right angles, from the Southwesterly line thereof; thence North 26° 51' 42" West and parallel with the Southwesterly line of said Lot 5, a distance of 71 feet; thence North 74° 45' 48" East and parallel with the Northwesterly line of said Lot 5, a distance of 192.24 feet to the point of beginning.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor ha executed this instrument this 15th day of January, 1960

Witness:

Frank C. Limon

Signature of Grantor(s):

Abbie M. Lusk CATHERINE A. LUSK

STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO ss.

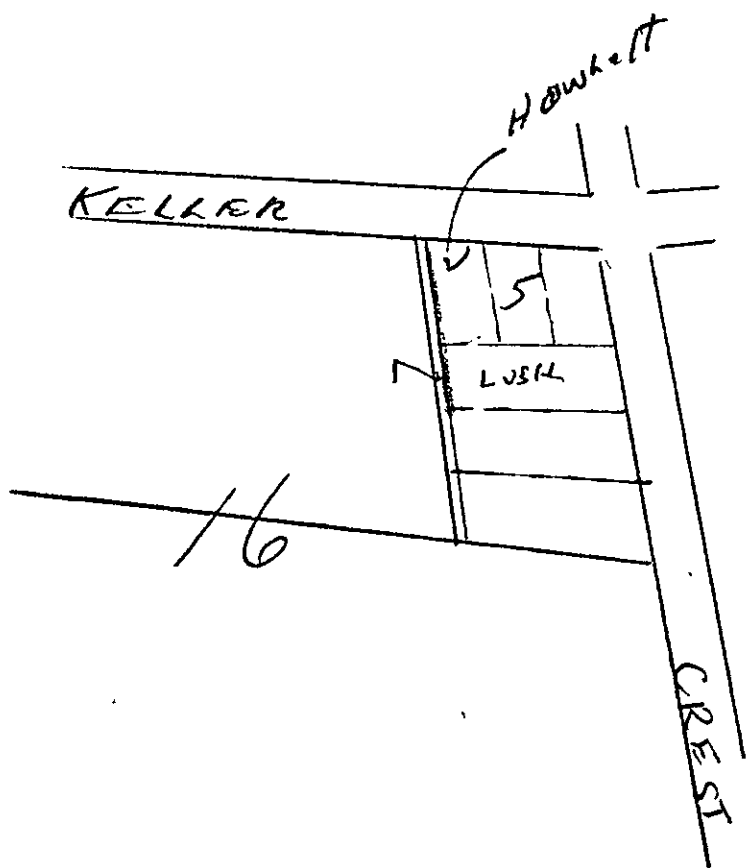
5800-547

On January 15th, 1960, before me, the undersigned, a Notary Public in and for said County and said State, personally appeared Frank C. Limon personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in Los Angeles County and that he was present and saw Abbie M. Lusk and Catherine A. Lusk personally known to him to be the same person described in and whose names are subscribed to the within and annexed Instrument as the Parties thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness. WITNESS my hand and official seal.

(Seal) Eva Mae Merchant Notary Public in and for said County and State EVA MAE MERCHANT

DIST. 034 040 W.O. 2435 M.S. 0-99 APPVD. BY FCL. DATE 1/11/60

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