

34750

BOOK 2677 PAGE 192

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
SOUTHERN CALIFORNIA EDISON CO.
P. O. BOX 513
ONTARIO, CALIFORNIA

189871

PHOTOSTATED
COMPARED
BY: [Signature]
COMPARER

RECEIVED FOR RECORD
APR 19 1960
30 Min. Post At Request of
Grantee

Recorded in Official Records
BOOK 2677 PAGE 192

Et. Sec., Records of Riverside County, California

Jack A. [Signature]
FEE \$ [Signature]
INDEXED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

6/14-3

THE GRANTOR S. CECIL L. MILLER and ABBIE C. MILLER, Husband and Wife
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or
remove, ~~over~~ over the real property hereinafter described, situated in the County of Riverside,
State of California, an electric line, consisting of ~~poles, necessary guy wires and cross-arms~~, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

A strip of land 6 feet in width lying within a portion of Lot 3, Block 68 of La
Sierra Heights Tract No. 2 per Map recorded in Book 7, page 66 of Maps, Records
of the County of Riverside, California, described as follows: Beginning at a
point 100 feet Northeast and 738.46 Northwest from the Southwest corner of Lot 1,
of said Block 68; thence Northwest and parallel with the Southwest line of said
Lot 3, 118.46 feet; thence Northeast and parallel with the Southeast line of said
Lot 3, a distance of 204 feet more or less; thence Southeast and parallel with
the Southwest line of said Lot 3 a distance of 118.46 feet; thence Southwest to
the point of beginning. The Northwest line of which 6 foot strip is coincidental
with the Southeast line of Glen Ridge Tract No. 1 as said Tract is recorded in
Book 39, pages 1, 2, and 3 of Maps, Records, of the County of Riverside, California.

DIST. 6034
1040
W.O.
0-0104
M.S.
49-99
APPVD.
BY
FCL
DATE
4-1-60

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantor... ha... executed this instrument this... 5th day
of... April... 1960

Witness:
James F. Mc Tate
James F. Mc Tate

Signature of Grantor(s):
Cecil L. Miller
Abbie C. Miller

STATE OF CALIFORNIA,
COUNTY OF... } ss.

On this... day of..., 19..., before me, a Notary Public in and for said County
and State, personally appeared...
known to me to be the person... whose name... subscribed to the within Instrument, and acknowledged
to me that ...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
in this certificate first above written.

Notary Public in and for said County and State.