

100336

6110-4

GRANT OF EASEMENT (INDIVIDUAL)

THE GRANTOR THOMAS J. BEWLEY AND DAISY E. BEWLEY (HUSBAND AND WIFE) hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY LTD, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

5800-56

Said real property is described as follows:

All that portion of Section 3, Township 3 South, Range 6 West, San Bernardino Base and Meridian, as shown by map of Subdivision of La Sierra Rancho on file in Book 6 page 70 of Maps, Records of Riverside County, California, and described as follows: Beginning at a point on the Westerly line of Lot "L" as shown on Map of La Sierra Heights Tract No. 2 on file in Book 7 page 66 of Maps, Records of Riverside County, California, which bears South 14° 13' East 250 feet from the Southerly line of Cypress Avenue, as shown on Map of Golden Terrace Tract on file in Book 11 page 83 of Maps, Riverside County Records; thence South 14° 13' East 20 feet along the Westerly line of said Lot "M"; thence South 75° 03' West and parallel with the Southerly line of Cypress Avenue, 150 feet; thence South 14° 13' East 100 feet; thence South 75° 03' West and parallel with the Southerly line of Cypress Avenue 213 feet; thence North 14° 13' West and parallel with the Westerly line of said Lot "M" 120 feet; thence North 75° 03' East and parallel with the Southerly line of said Cypress Avenue, 363 feet to the point of beginning.

All poles shall be erected and maintained within one foot of the following described line:

A line parallel with and one foot Southeasterly of the Northwesterly line of the above described property.

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

IN WITNESS WHEREOF, the Grantor(s) have executed this instrument this Fifth day of December, 1948.

Witness:

Signature of Grantor(s):

Thomas J. Bewley
Daisy E. Bewley

5800-56

APPROVED AS TO FORM BY... EAST 6034-0906 12-48 50-77

STATE OF CALIFORNIA }
COUNTY OF Riverside } ss.

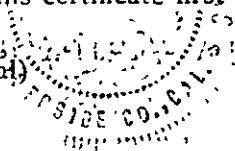
2200

(Direct Form)

On this Fifth day of December, 1948, before me, the undersigned, a Notary Public in and for said County and State, personally appeared THOMAS J. BEWLEY AND DAISY E. BEWLEY, known to me, (or proved to me on the oath of _____), to be the person whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)



Bessie J. Smith
Notary Public in and for said County and State

My commission expires on Nov. 28, 1949

STATE OF CALIFORNIA }
COUNTY OF _____ } ss.

(Witness Form)

On this _____ day of _____, 194____, before me, _____, a Notary Public in and for said County and State, personally appeared _____ personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of _____, State of California, that he was present and saw

_____ personally known to him to be the same person described in and whose name is/are subscribed to the within instrument as _____ part thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

Notary Public in and for said County and State

My commission expires on _____

SOUTHERN CALIFORNIA EDISON COMPANY, LTD.

Return to
SOUTHERN CALIFORNIA EDISON COMPANY LTD.
SAN BERNARDINO P. O. Box 344 / 3 /
Los Angeles-53, California
Attention Right of Way and Land Department

GRANT OF EASEMENT

GRANTOR
INDEXED
Book & Paged

To

Dated _____ 19 _____ PHOTOGRAPHED

RECEIVED FOR RECORD

JAN 20 1949

At Request of _____
Grantee

Recorded in Official Records
BOOK 1045 PAGE 428
Ft. Seq. Records of Riverside County,
California

JACK A. ROSS

By Jack A. Ross Recorder
FEE \$ 1.90 Deputy Recorder

1948/6

2127