

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY

BERNARDINO P.O. BOX 1131

LOS ANGELES CALIF.
ATTENTION-R/W & LAND DEPT.

489874

RECEIVED FOR RECORD

MAY 20 1960

5 Min. Post. o'Clock A M
At Request of

Grantee

Recorded in Official Records

BOOK 2700 PAGE 483

Bl. Sec., Records of Riverside County, California

Jack A. Voss Recorder
FEES \$ 2.00

INDEXED
Book & Page

2/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(CORPORATION)

6/50

C & M Development Corporation

a corporation, organized under the laws of the State of....., and having its principal place of business at....., in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

All those areas designated as P.U.E.s or Public Utility Easements as said areas are delineated on Map of TOWN AND COUNTRY ESTATES NO. 4 Unit No. 1, as said Tract Map is filed in Book 39, pages 70 and 71 of Maps, records of the County of Riverside, California.

Also the South 6 feet of Lot 28; and the North 29 feet of Lot 29. Both lots lying within and being a part of the above said Tract.

Also a strip of land 10 feet in width lying for aerial purposes only, within Lots 27 and 29 of the above said Tract. The center line of which strip is described as follows:

BEGINNING at a point in the South line of said Lot 27, distant East 30 feet from the West line thereof; thence Northwest to a point on the North line of said Lot 29 distant West 25 feet from the East line of said Lot 29.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said..... has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary, thereunto duly authorized, this 19th day of APRIL, 1960.

C. & M. DEVELOPMENT CORPORATION

By G.M. Colyer President
By J.M. Maurer V.P. & Treas. Secretary

STATE OF CALIFORNIA,
COUNTY OF RIVERSIDE } ss.

On this 19th day of April, 1960, before me, the undersigned, a Notary Public in and for said County and State, personally appeared G. M. Colyer, known to me to be President, and J. M. Maurer, known to me to be Vice-Pres. and Treasurer of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Notary Public in and for said County and State.

5800-56

189874

FILLMORE AVE

INDIANA

L & T

T X

= POLE, NUTCRACK RIGHTS ETC.
= OVERHANG RIGHTS.

TOWN AND COUNTY
ESTATES UNIT NO. 4

1741.80

DONALD R

MILLAN

&

WALTER H.

MILLAN

← OVERHANGS
RIGHTS.

TAYLOR CR

LA SIERRA

CHARLES A. GARDNER
TOWN & COUNTY
ESTATES UNIT NO. 4
2025.69
THOMAS R. KILPATRICK
TOWN & COUNTY
ESTATES UNIT NO. 4